

Recording Requested By:  
Regions Financial Corporation

20080707000272700 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/07/2008 11:49:15AM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center  
PO Box 5014  
Montgomery, AL 36103

## **DISCHARGE OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan # 0015010000290054010 Cost Center:**

**Original Borrower:** KATHLEEN ANN ARTHUR AKA KATHLEEN A ARTHUR & DELIA A CHURCH

**Original Principal Amount:** \$75000.00

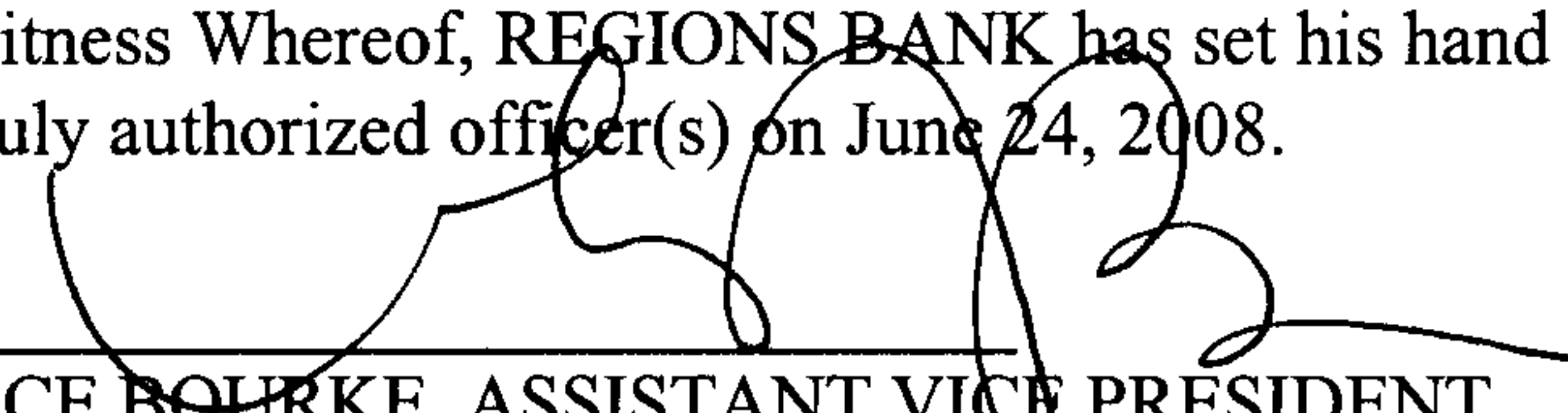
**Original Beneficiary:** REGIONS BANK

**Date Recorded:** 1/18/05

**Mortgage Book: Page: Instrument:** 20050118000025510

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 24, 2008.

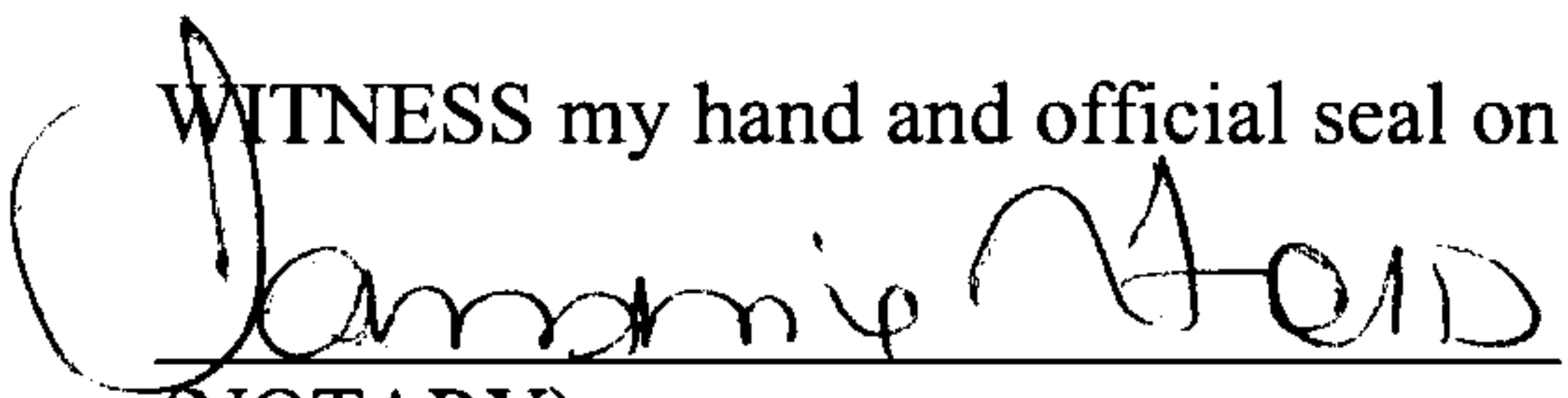
By:   
GRACE BOURKE, ASSISTANT VICE PRESIDENT

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY**

I, Jammie R. Ford, a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, ASSISTANT VICE PRESIDENT who is signed to the foregoing document and who is

known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 24, 2008,

  
(NOTARY)

Jammie R. Ford  
My Commission Expires September 8, 2010

Document Prepared By Kelley Davis May 16, 2008  
Regions Montgomery Lending Service Center  
PO Box 5014  
Montgomery, AL 36103-4897