

WHEN RECORDED, MAIL TO:
RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT
2100 ALT 19 NORTH
PALM HARBOR, FLORIDA 34683

(Space Above This Line for Recording Data)

20080703000271470 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/03/2008 12:48:14PM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, SOUTHFIRST BANK organized under the laws of ALABAMA and whose principal place of business is 126 N NORTON AVE, SYLACAUGA, ALABAMA 35150 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by M BLUE HORN, AN UNMARRIED WOMAN and bearing the date of the 30th day of June, 2008 and recorded on the 3rd day of July, A.D. 2008, in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book , at Pages 20080703000271460 And more fully described hereinafter as follows:

See Attached Exhibit 'A'

which currently has the address of: 192 POLO DOWNS, CHELSEA, ALABAMA 35043

Signed on the 30th day of June, 2008

SOUTHFIRST BANK

By: Anna Tyler
Title: Sr. Vice President

State of Alabama
County of

I, Tonye Barnett, a Notary Public in and for said County in said State, hereby certify that Anna Tyler

, whose name as Sr. Vice President of the SOUTHFIRST BANK, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the _____ day of _____

Tonye Renee Barnett

Prepared by:
SOUTHFIRST BANK
126 N NORTON AVE
SYLACAUGA, ALABAMA 35150
205-824-3846

MY COMMISSION EXPIRES SEPT. 27, 2008

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Exhibit "A"

Lot 206, according to the Survey of The Village at Polo Crossings Sector I, as recorded in Map Book 39, page 42, A, B & C, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.