Shelby County, AL 07/03/2008 State of Alabama

Deed Tax: \$100.00

20080703000270860 1/2 \$114.00 Shelby Cnty Judge of Probate, AL 07/03/2008 10:04:15AM FILED/CERT

This instrument prepared by: Anthony D. Snable, Attorney 1629 11th Avenue South Birmingham, Alabama 35205 SEND TAX NOTICE TO:
WILLIAM H. SIMPSON, JR. AND
SUSAN W. SIMSON
2603 GAWAIN ROAD, SE
HUNTSVILLE, AL 35803

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, BULLEY CREEK, INC., a corporation (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto WILLIAM H. SIMPSON, JR. AND SUSAN W. SIMPSON (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 57, ACCORDING TO THE MAP AND SURVEY OF BULLEY CREEK FARMS, 1ST SECTOR, AS RECORDED IN MAP BOOK 38, PAGE 75B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. Advalorem property taxes for the current tax year, 2008.
- 2. Easements, restrictions, covenants and reservations of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said <u>BULLEY CREEK, INC.</u>, a corporation by <u>JACK H</u>, <u>FALLETTA</u>, it's <u>PRESIDENT</u>, who is authorized to execute this conveyance, has hereto set it's signature and seal this the <u>23RD</u> DAY OF <u>JUNE</u>, 20<u>08</u>.

BULLEY CREEK, INC.

Y: (SEAL) ITS: PRESIDENT, JACK H. FALLETTA

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that <u>JACK H. FALLETTA</u>, whose name as <u>PRESIDENT</u> of <u>BULLEY CREEK, INC.</u>, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such <u>OFFICER</u>, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 23RD day of JUNE, 2008.

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Notary Public

ANTHONY D. SNABLE

MY COMMISSION EXPIRES: 11-2-11