

State of Alabama)
County of Shelby)

20080703000270460 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/03/2008 08:23:48AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents: Compass Bank (the "Mortgagee") makes and enters into this Partial Release of Mortgage (the "Partial Release") on this the 19 day of June, 2008.

WHEREAS, the Mortgagee is the owner and holder of that certain Mortgage executed by Sharp Pelham, LLC and recorded on October 4, 2007 at Instrument No.: 20071004000464300 in the Probate Office of Shelby County, Alabama (the "Mortgage"); and

WHEREAS, for good and valuable consideration stated herein, Mortgagee has agreed to release from the lien of the Mortgage the following described property (the "Released Property"): **Lot 6A according to the resurvey of Lot 6 Pelham Town Center, as recorded in Map Book 40, Page 2 in the Probate Office of Shelby County, Alabama.**

NOW THEREFORE, in consideration of the mutual covenants and promises between the parties and in consideration of the sum of Six Hundred Thirty Three Thousand and No/100 Dollars (\$633,000.00) paid to Mortgagee upon the execution and delivery of this instrument, the receipt and sufficiency of which is hereby acknowledged, Mortgagee does hereby release, remise, convey and quitclaim all its right, title and interest in the Released Property and further declares that the lien of the Mortgage as to the Released Property only is hereby satisfied.

The Mortgage shall remain in full force and effect and unaffected by this Partial Release as to all other land described in and encumbered by the Mortgage.

This release is given for the purpose of enabling Sharp Pelham, LLC to make a valid conveyance of the Released Property free and clear of the lien of the Mortgage.

IN WITNESS WHEREOF, Compass Bank, the Mortgagee described herein, has hereunto caused this instrument to be executed for and on its behalf by its duly authorized officer on this 19th day of June, 2008.

COMPASS BANK

W Neil Fox
By: W Neil Fox
Its: EVP

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County and said State, hereby certify that W Neil Fox, whose name as Executive Vice Pres of **Compass Bank**, is signed to the foregoing instrument and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19 day of June, 2008.

SEAL

Lori Messer
Notary Public
Name: Lori Messer
My commission expires: MY COMMISSION EXPIRES MAY 4, 2010