

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF Shelby

20080702000270080 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/02/2008 02:55:15PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that **HAMILTON MORTGAGE CORPORATION**, a corporation, for value received to it in hand paid by **J. P. MORGAN CHASE BANK, N.A.**, 1400 East Newport Center Dr., Deerfield Beach, FL 33442, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by Angela Branham, single woman,

and recorded in \_\_\_\_\_ Book # \_\_\_\_\_, Page # \_\_\_\_\_ OR as Instrument # 20080702000270070 in the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said **HAMILTON MORTGAGE CORPORATION**.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita L. Russell, President, on the 25th day of June, 2008.

Loan Amount:  
\$ 149,754.00  
Property Address:  
129 Robin Street  
Calera, AL 35040

HAMILTON MORTGAGE CORPORATION

Anita L. Russell, President

ATTEST:

Sarah Drummond

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. Russell, whose name as President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June, 2008.

Gail W. Burton Notary Public  
Expiration - 9-29-2008

HOLLAND & SHOCKLEY  
ATTORNEYS AT LAW  
2401 SELHAM PARKWAY  
BIRMINGHAM, ALABAMA 35202