STATE OF ALABAMA

county of <u>Shelby</u>

File No. NTC0800172

20080702000269790 1/2 \$14.00
Shelby Cnty Judge of Probate, AL

## PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK NKA WACHOVIA BANK holds a lien on the herein described real property by virtue of that certain mortgage from THOPRNTON NEW HOME SALES, INC. AS SURVIVOR IN ITS MERGER WITH CHELSEA PARK HOMES, INC. dated 11/1/2004 and recorded in INSTRUMENT NO. 20041101000600080 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK NKA WACHOVIA BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK NKA WACHOVIA BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 2-18, according to the Plat of Chelsea Park 2nd Sector as recorded in Map Book 34, Page 22 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20041014000566960 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

It is understood and agreed that the said SOUTHTRUST BANK NKA WACHOVIA BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said SOU		JIA BANK
have hereunto set their hands and seal on this th	e 47 day of	<b>5</b>
20 <u>0)</u> .		
	N - 9 1 6.1.	
	Derri Shelton	<del></del>
	Vice President	(SEAL)
		(SEAL)
STATE OF ALABAMA		
COUNTY OF Sky		
I, the undersigned notary public in and for	or said State and County, hereby certif	fv that
Levi Stater, whose name as Vi	C. Merchatof SOUTHTRUST B	ANK NK A
WACHOVIA BANK is signed to the foregoing release and who is known to me, acknowledged		
before me on this date that, being informed of th		
officer and with full authority executed the same		
Given under by hand and seal on this	/ 1	s date.
Orven under by hand and sear on this	aay of	00
	Oni Lui	
	Notary Public	
This instrument prepared by:	Linda L. Reining	
	My Commission Expires October 10, 2	2009

20080702000269790 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/02/2008 02:02:31PM FILED/CERT