

Shelby



20080702000268470 1/4 \$39.95
Shelby Cnty Judge of Probate, AL
07/02/2008 09:45:53AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME Lindsay		FIRST NAME Robert	MIDDLE NAME Gerald
1c. MAILING ADDRESS 90 ARWOOD DRIVE		CITY Montevallo	STATE AL
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
[REDACTED]		DEBTOR	AL
1g. ORGANIZATIONAL ID #, if any		NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS		CITY	STATE
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
[REDACTED]		DEBTOR	AL
2g. ORGANIZATIONAL ID #, if any		NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL
3d. TAX ID #: SSN OR EIN		3e. TYPE OF ORGANIZATION	3f. JURISDICTION OF ORGANIZATION
[REDACTED]		DEBTOR	AL
3g. ORGANIZATIONAL ID #, if any		NONE	

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Payne

Model
PH3PNA036000AA

Serial
0508611792

Package Unit

\$ 5300.00

ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]						
OPTIONAL FILER REFERENCE DATA			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]			
			All Debtors Debtor 1 Debtor 2			

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Lindsay

Robert

Gerald

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Jun. 19. 2008 12:52PM

This Form Provided By

SEND TAX NOTICE TO:

No. 1303 P. 2

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 152 • Columbiana, Alabama 35051
(205) 669-0204 (205) 669-4291 Fax (205) 669-3130

(Name) Robert Gerald Lindsay

(Address) _____

This instrument was prepared by

Mike T. Archison, Attorney

(Name) P.O. Box 872

(Address) Columbiana, Alabama 35051

Form 1-1-17 Rev. 1-94

WARRANTY DEED—Lawyer Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of 10 and no/100's dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,
OF US
Billy R. Blain and wife, Sonnie B. Blain

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert Gerald Lindsay

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY
REFERENCE.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights
of way, and permits of record.

Inst # 1996-01255

01/12/1996-01255
03:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCL 12.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal(s), this

day of JANUARY 19 96

Billy R. Blain (Seal)
Billy R. Blain

Sonnie B. Blain (Seal)
Sonnie B. Blain

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority
Billy R. Blain and wife, Sonnie B. Blain Notary Public in and for said County, in said State,
hereby certify that ALL signed to the foregoing conveyance, and who ALL known to me, acknowledged before me
whose name S ALL executed the same voluntarily
on this day, that, being informed of the contents of the conveyance
on the day the same bears date.

Given under my hand and official seal this 4 day of JANUARY A. D. 19 96

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES FEBRUARY 4, 1997



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EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

Commence at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 3, Township 22 South, Range 3 West, Shelby County, Alabama and run thence North 89 degrees 58 minutes 10 seconds East along the North line of said Section a distance of 1041.56 feet to the point of beginning; thence continue along last described course a distance of 366.31 feet to a point; thence South 15 degrees 23 minutes 08 seconds East a distance of 1018.67 feet to a point in the center of a branch; thence following the center of said branch the following courses: South 52 degrees 28 minutes 45 seconds West, 30.84 feet; South 24 degrees 44 minutes 47 seconds West, 41.56 feet; South 30 degrees 31 minutes 52 seconds West, 64.33 feet; South 64 degrees 11 minutes 57 seconds West, 40.20 feet; North 80 degrees 34 minutes 56 seconds West, 63.21 feet; South 80 degrees 00 minutes 35 seconds West, 53.83 feet; South 86 degrees 58 minutes 54 seconds West, 77.36 feet; South 65 degrees 07 minutes 36 seconds West, 47.10 feet; South 51 degrees 19 minutes 14 seconds West 30.77 feet; South 37 degrees 53 minutes 49 seconds West, 97.48 feet; North 87 degrees 14 minutes 14 seconds West, 79.15 feet; North 53 degrees 20 minutes 33 seconds West, 64.10 feet; North 80 degrees 34 minutes 06 seconds West, 65.98 feet; North 62 degrees 52 minutes 42 seconds West 75.22 feet; North 73 degrees 11 minutes 02 seconds West 108.29 feet; North 69 degrees 36 minutes 00 seconds West, 94.48 feet to a point on the South line of a call 4.5 acre tract as recorded in Book 343, Page 267 of the Shelby County Deed Records; thence North 75 degrees 00 minutes 22 seconds East along said South line a distance of 474.69 feet to a point; thence North 18 degrees 36 minutes 14 seconds West a distance of 588.00 feet to a point; thence South 80 degrees 45 minutes 47 seconds West a distance of 228.79 feet to a point; thence North 0 degrees 12 minutes 37 seconds East a distance of 170.08 feet to a point; thence South 89 degrees 14 minutes 37 seconds East a distance of 221.89 feet to a point; thence North 3 degrees 42 minutes 48 seconds East a distance of 269.12 feet to the point of beginning.

According to survey of Joseph E. Conn, Jr., dated May 11, 1986.

CSB

Inst # 1996-01255

01/12/1996-01255
03:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
COE MCS 12.10