


This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
James M. Hall, Jr.
185 McEwen Farm Road
Wilsonville, AL 35186

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)


20080701000267920 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
07/01/2008 02:51:16PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **FIVE THOUSAND DOLLARS and NO/100 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **CLYDE McEWEN, a single man; EVELYN M. HALL, a single woman; and FRANKIE I. McEWEN, a single woman**, hereby grant, bargain, sell and convey unto **JAMES M. HALL, JR.**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

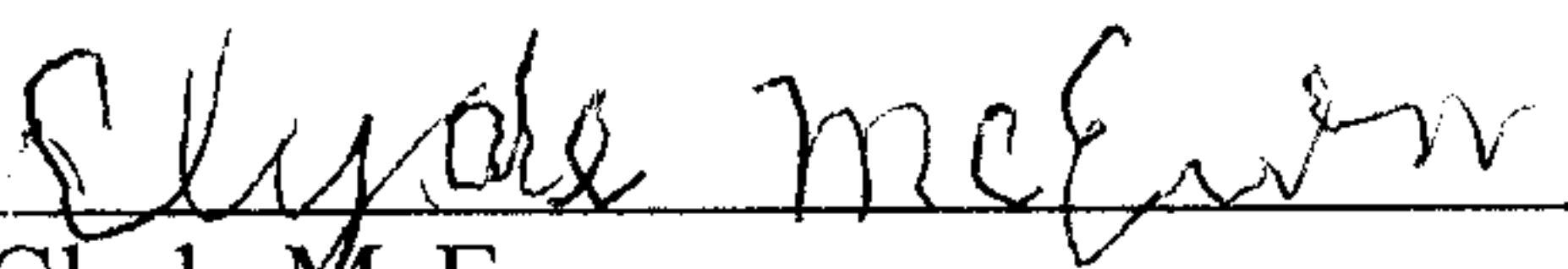
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

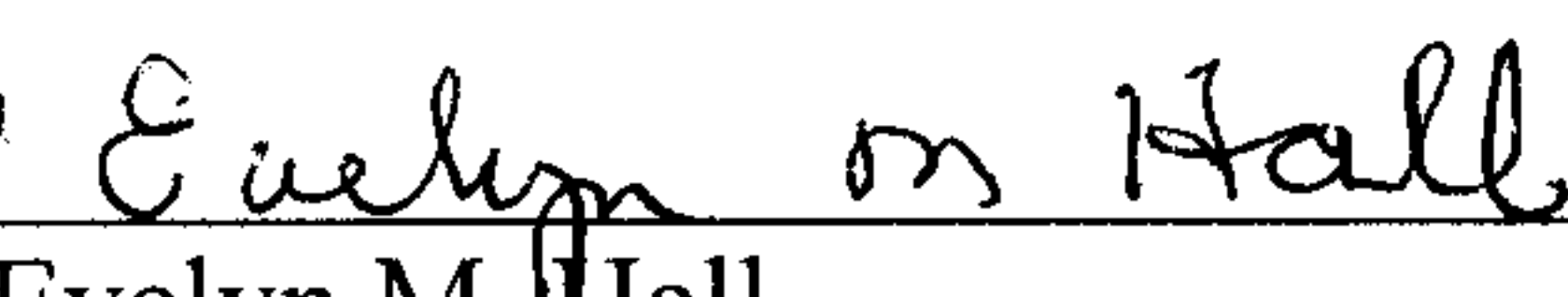
Subject to taxes for 2008 and subsequent years, restrictions, easements and rights of way of record.

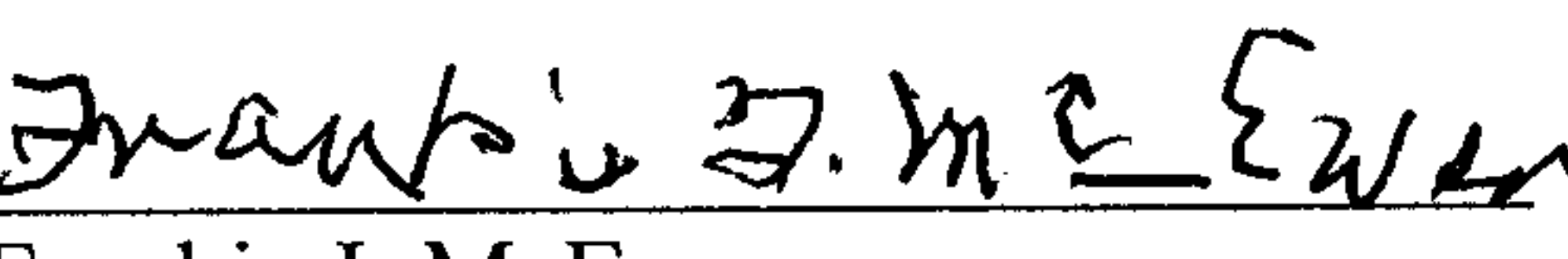
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of June, 2008.


Clyde McEwen


Evelyn M. Hall

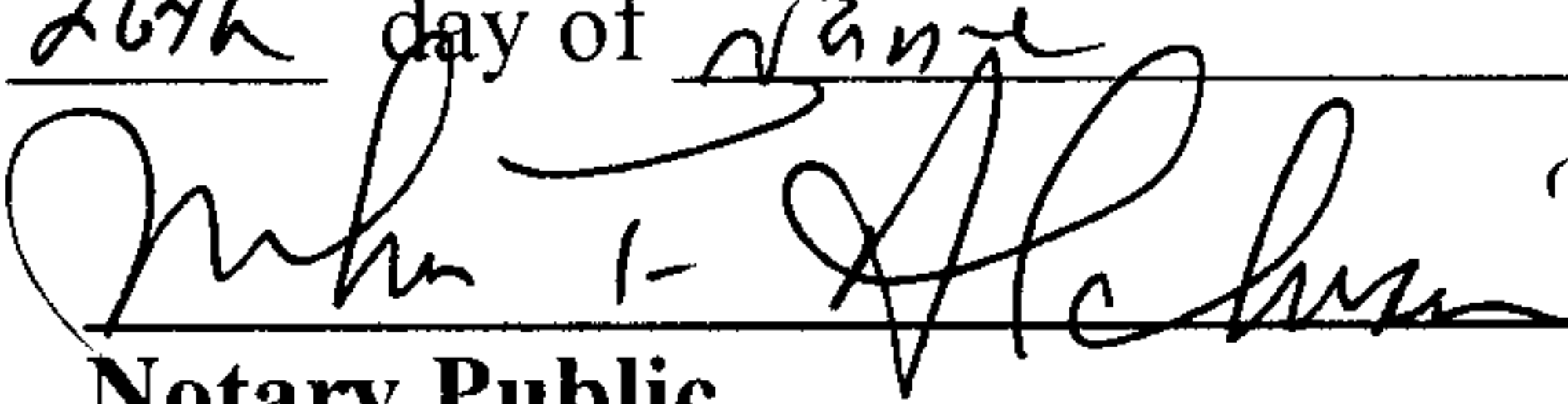

Frankie I. McEwen

Shelby County, AL 07/01/2008
State of Alabama
Deed Tax: \$5.00

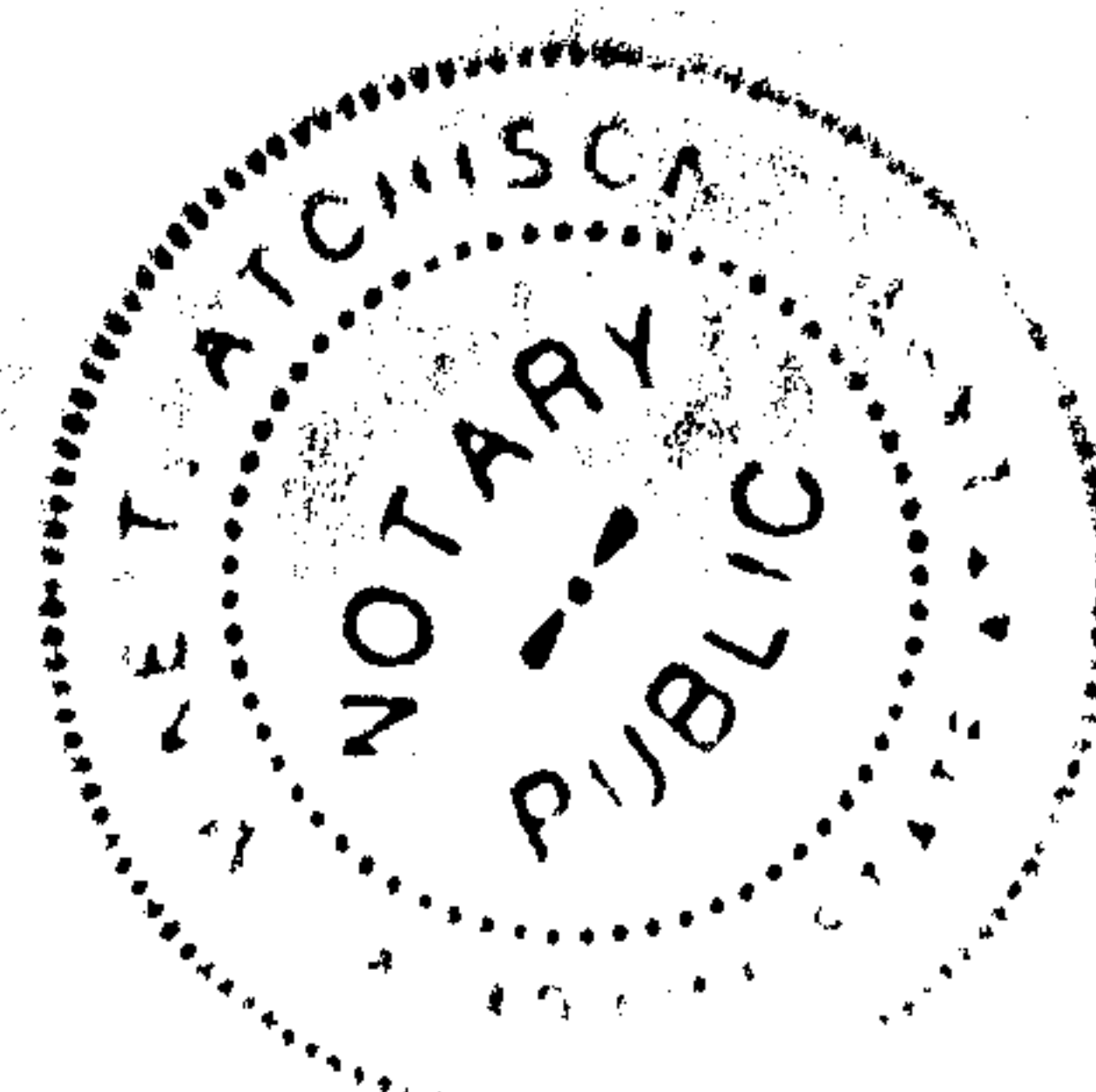
STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Clyde McEwen, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of June, 2008.


Notary Public

My Commission Expires: 10-16-08



STATE OF ALABAMA
SHELBY COUNTY

20080701000267920 2/3 \$23.00
Shelby Cnty Judge of Probate, AL
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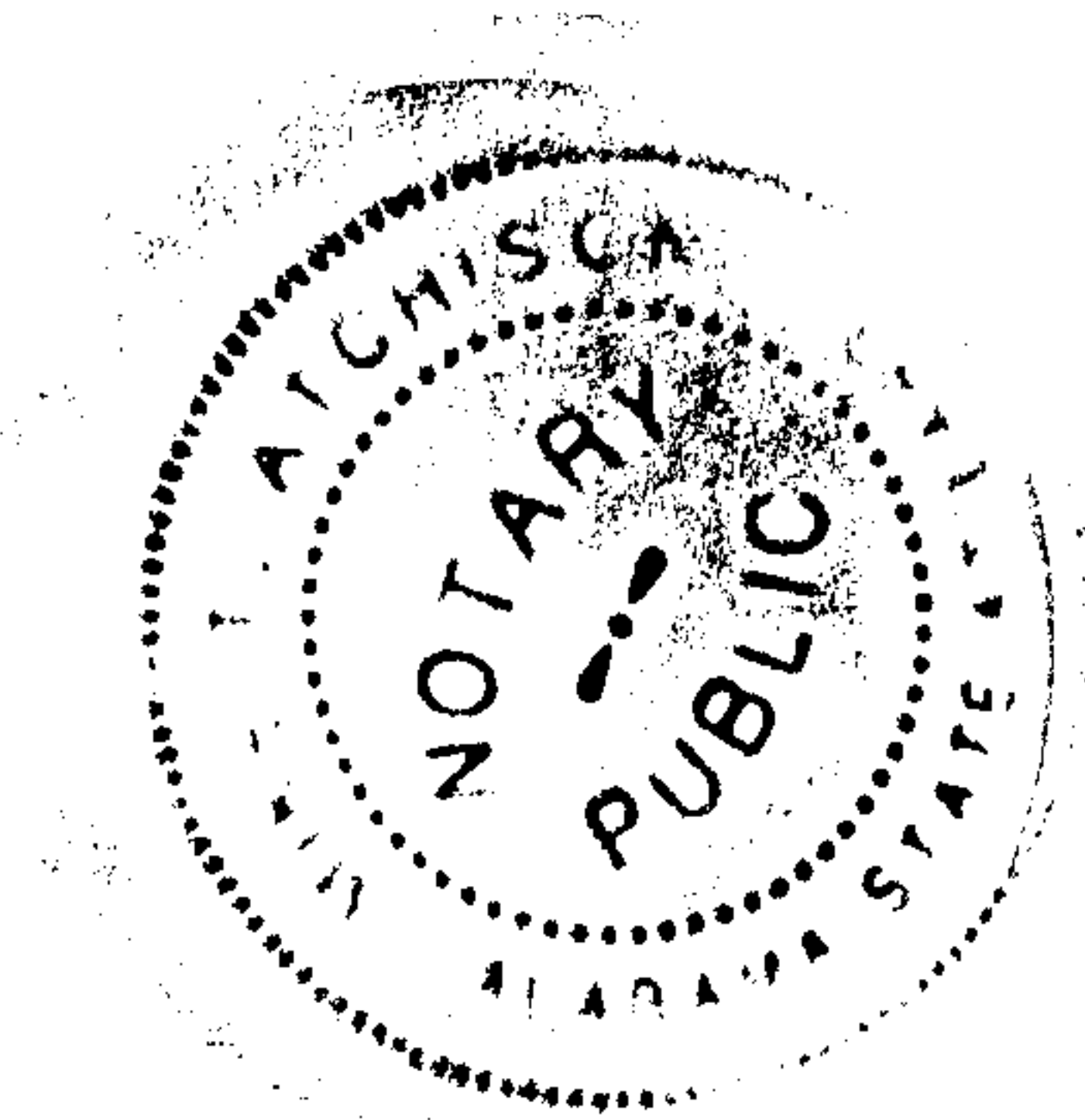
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Evelyn M. Hall, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of June, 2008.

John L. Alchian
Notary Public

My Commission Expires: 10-6-12

STATE OF ALABAMA
COUNTY OF Shelby




I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Frankie I. McEwen, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of June, 2008.

Just F. Pason
Notary Public

My Commission Expires: 10/16/08

EXHIBIT "A"
LEGAL DESCRIPTION


20080701000267920 3/3 \$23.00
Shelby Cnty Judge of Probate, AL
07/01/2008 02:51:16PM FILED/CERT

All that part of the South $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 23, Township 20 South, Range 1 East, lying Southeast of Shelby County Highway #61, and West of Shelby County Highway #443.

The North $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 26, Township 20 South, Range 1 East, and all of the North $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 26, Township 20 South, Range 1 East, lying West of Shelby County Highway #443.

The South $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 26, Township 20 South, Range 1 East, and all of the South $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 26, Township 20 South, Range 1 East, lying West of Shelby County Highway #443.

All that part of the West $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 26, Township 20 South, Range 1 East, lying East of Shelby County Highway #443.

The North $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and all of the North $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 26, Township 20 South, Range 1 East, lying West of County Highway #443. LESS AND EXCEPT 2 acres previously sold to Rufus Brown.

The NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 27, Township 20 South, Range 1 East. LESS AND EXCEPT that portion previously conveyed to James M. Hall, Jr., by deed recorded in Instrument #20050207000061300, in Probate Office of Shelby County, Alabama.

One-half acre off of the East side of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 27, Township 20 South, Range 1 East.

Also, 30 acres off the North side of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 27, Township 20 South, Range 1 East.

Also, a portion of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 26, Township 20 South, Range 1 East, more particularly described as follows: Begin at the Northwest corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section and run thence North along Section line 220 yards; thence South 22 $\frac{1}{2}$ degrees East 444 feet to a corner on the East bank of a branch known as Spearman Branch; thence up said branch in a Northwest direction to the West line of said Section 26; thence North along said Section line 432 feet, more or less, to the point of beginning.