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CALDWELL, JOHN

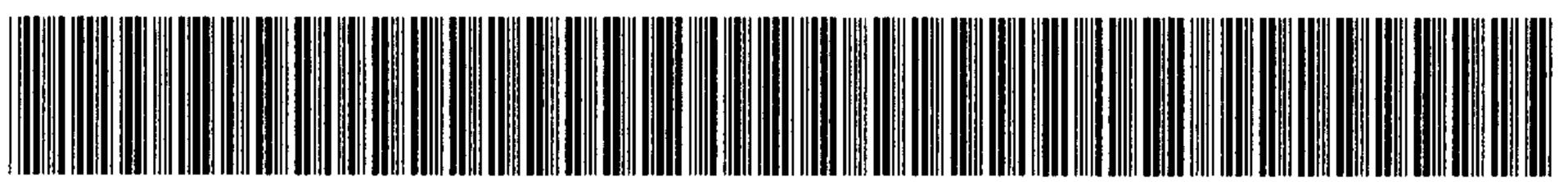
Record and Return To: Fiserv Lending Solutions P.O. BOX 2590 Chicago, IL 60690

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REGIONS

2008/43/111400

MODIFICATION OF MORTGAGE



DOC48002000000043271300002360370000000

THIS MODIFICATION OF MORTGAGE dated June 5, 2008, is made and executed between JOHN CALDWELL, whose address is 1997 LAKEMONT DR, BIRMINGHAM, AL 352446733; CHARLENE CALDWELL, whose address is 1997 LAKEMONT DR, BIRMINGHAM, AL 352446733; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 1809 Avenue E, Birmingham, AL 35218 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 26, 2006 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORD 10-20-2006 IN SHELBY COUNTY INST # 20061020000519330

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1997 LAKEMONT DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$32950.000 to \$42018.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 5, 2008.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

HIN CALDWELL (Seal)

CHARLENE CALL

LENDER

REGIONS BANK

Authorized Signer

att f. O myll ,

_(Seal)

This Modification of Mortgage prepared by:

Name: Connie Stoves Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Loan No: 004327130000236037

My commission expires

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INDIVIDUAL ACKNOWLEDGMENT STATE OF MUDAMA
COUNTY OF JUSTICE

COUNTY OF JUSTIC 20080701000266480 2/3 \$30.65 Shelby Cnty Judge of Probate, AL 07/01/2008 08:31:33AM FILED/CERT) SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN CALDWELL CALDWELL, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this **Notary Public** My commission expires _ LENDER ACKNOWLEDGMENT STATE OF <u>Alabama</u> COUNTY OF Affects SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. day of Given under my hand and official seal this Watasha W. Hark Notary Public

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SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA DESCRIBED AS FOLLOWS:

LOT 24, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FOURTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 41, IN THE PROBATE OFFICE OF THE SHELBY COUNTY, ALABAMA.

PARCEL ID: 13-3-06-0-001-003.121

PROPERTY ADDRESS: 1997 LAKEMONT DR