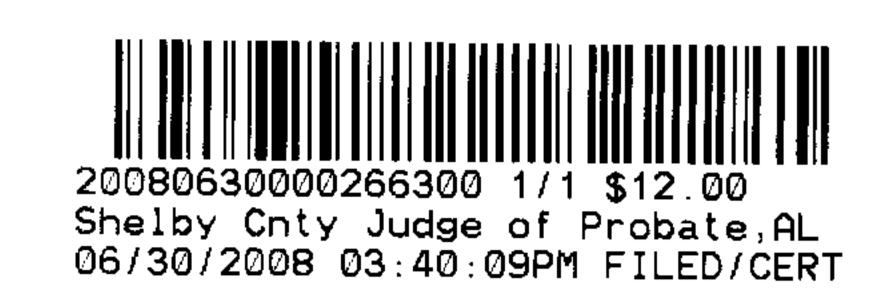
When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan no 1447065

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20061114000558000 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: SUE P BRANTLEY having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CHOICE FUNDING INC DBA NORSTAR MORTGAGE GROUP has caused its name to be signed THIS 12TH DAY OF JUNE IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CHOICE FUNDING INC DBA NORSTAR MORTGAGE GROUP

Marisol Silva
VICE PRESIDENT

The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CHOICE FUNDING INC DBA NORSTAR MORTGAGE GROUP a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 12TH DAY OF JUNE IN THE YEAR 2008

Notary Public Comm exp:

DEBRA A. JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8712469

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MERS PHONE 1-888-679-MERS

form1/RCNAL1