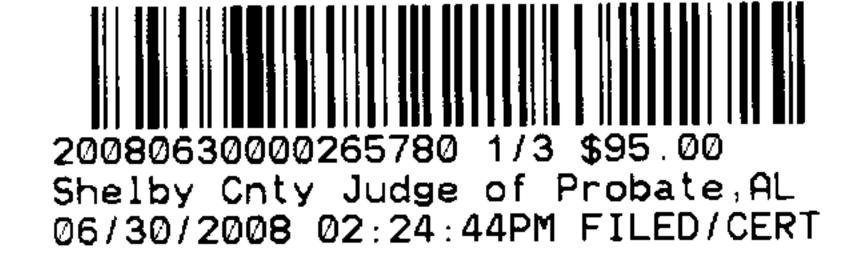
Send tax notice to: Michael W. Bush and Melissa M. Bush 1036 Sandhurst Circle Birmingham, Alabama 35242



Shelby County, AL 06/30/2008 State of Alabama

Deed Tax: \$78.00

FRS File No.: 569373 2040591

CORPORATION STATUTORY DEED
THE STATE OF ALABAMA COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS: That in consideration of (\$389,000.00) Three Hundred Eighty Nine Thousand and No/100DOLLARS and other valuable considerations to the undersigned GRANTOR, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Prudential Relocation, Inc., a corporation (herein referred to as GRANTOR) with an office and principal place of business at 16260 North 71st Street, 2nd Floor Reception, Scottsdale, AZ 85254, does hereby GRANT, BARGAIN, SELL and CONVEY unto Michael W. Bush and Melissa M. Bush as joint tenants with rights of survivorship, (herein referred to as GRANTEE), theirheirs and assigns,
the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:
See Exhibit "A" attached here to and made a part hereof.
This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of

record and affect the above-described property. \$311,200 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith. For ad valorem tax appraisal purposes only, the address of the property is 1036 Sandhurst Circle, Birmingham, AL 35242, which is the address of the Grantees.

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and appurtenances thereunto pertaining, unto the said GRANTEE, their heirs and assigns, forever.

	IN WITNESS WHERE	OF, Pr	udential l	Relocation	n, Inc.	, a corporation,	has caused t	his instrument	to
be	executed in its name and					-			as
its	Assistant Secretary	7	on this	13th	day of	March	,	2008 .	

20080630000265780 2/3 \$95.00 Shelby Cnty Judge of Probate, AL 06/30/2008 02:24:44PM FILED/CERT

Prudential Relocation, Inc.
By: Left And S
Printed Name: RAN SANMi CNEL
Title: Sec Sec
THE STATE OF TEXAS COUNTY OF BEXAR
I, MONICA LAWTENCE, a Notary Public in and for said County and
State, do hereby certify that Roud San Miguel, whose name as Asst. Secretary of
Prudential Relocation, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 13^{+10} day of March, 2008 .
(Notarial Stamp of Seat MONICA LAWRENCE) MONICA LAWRENCE Notary Public
MONICA LAWRENCE Notary Public Notary Public My commission expires: (1) 1-2010 My Comm. Exp. 06-21-2010
And the state of t

This document prepared by: Sandra Urdialez, Account Specialist, 7330 San Pedro, Suite 300, San Antonio, TX 78216

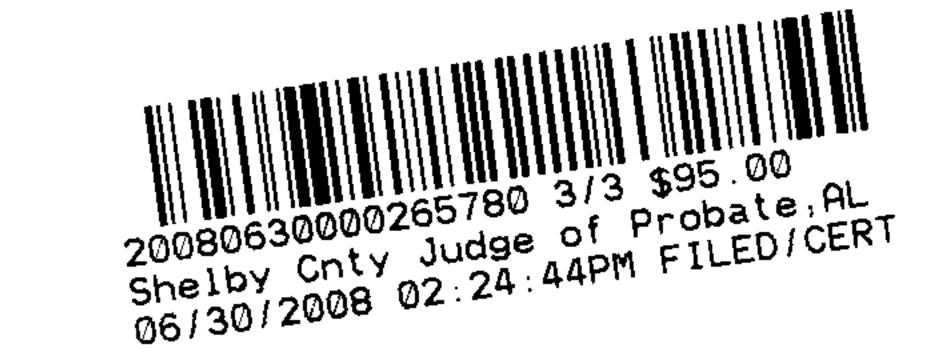


EXHIBIT A LEGAL DESCRIPTION

Lot 1436, according to the Map of Highland Lakes, 14th Sector, an Eddleman Community, as recorded in Map Book 30, Page 74 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and amended in Instrument #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 14th Sector, recorded as Instrument No. 20021101000539740 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").