

PARTIAL RELEASE OF

20080630000265420 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/30/2008 01:32:05PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

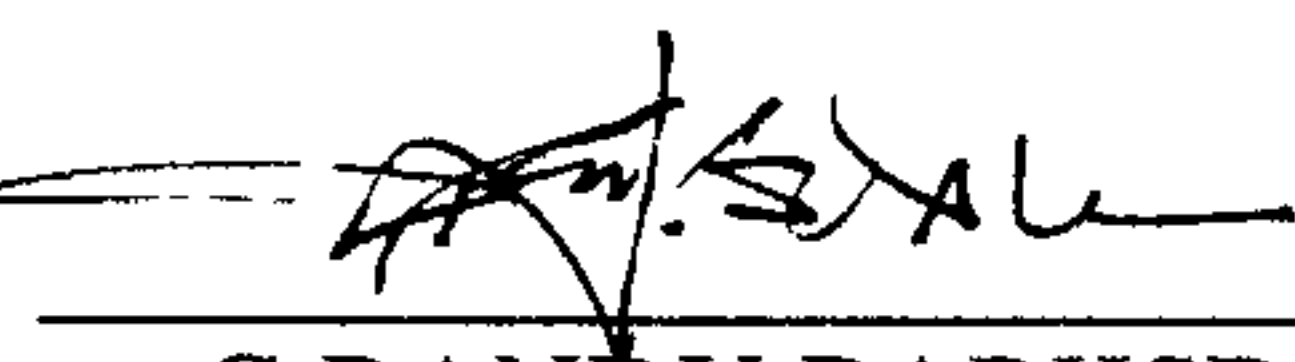
KNOW ALL MEN BY THESE PRESENTS, that the undersigned that First Commercial Bank, does hereby release CAMBRIDGE PARK, LLC which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in INST # 20070413000172500, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, CAMBRIDGE PARK, LLC, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 9 through 12, 15, 18, 25, 46, 49 and 66, ACCORDING TO THE SURVEY OF CAMBRIDGE PARK SUBDIVISION AS RECORDED, IN MAP BOOK 39 PAGE 12. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this Partial Release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 24th day of JUNE, 2008.

FIRST COMMERCIAL BANK

BY: 

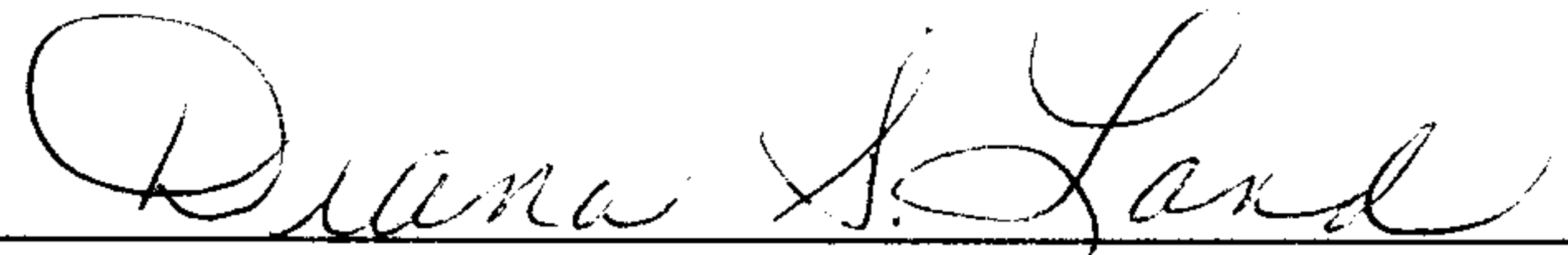
C RANDY BARKSDALE

ASST. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that C RANDY BARKSDALE, whose name as ASST. VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 24th day of JUNE, 2008



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2009
BONDED THROUGH NOTARY PUBLIC UNDER \$10,000

PREPARED BY: Cindy Holmes
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746