

20080630000264710 1/3 \$30.00  
Shelby Cnty Judge of Probate, AL  
06/30/2008 11:18:49AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Regions Bank  
PO Box 5014  
Montgomery, AL 36103

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
EIRE, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
400 CORPORATE WAY  
CITY: HOOVER STATE: AL POSTAL CODE: 35242 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS  
CITY: STATE: POSTAL CODE: COUNTRY:

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
REGIONS BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
601 LAKESHORE PARKWAY, ALBH60143B  
CITY: BIRMINGHAM STATE: AL POSTAL CODE: 35209 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

All Leases in which Debtor is lessor, by assignment of otherwise, now existing with respect to all or any part of the property described on Exhibit "A": attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

20080630000264710 2/3 \$30.00  
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |            |                     |
|---|------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT |            |                     |
| 9a. ORGANIZATION'S NAME   |            |                     |
| EIRE, LLC   |            |                     |
| OR  |            |                     |
| 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME | MIDDLE NAME, SUFFIX |

|                    |
|--------------------|
| 10. MISCELLANEOUS: |
|--------------------|

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |                                   |                           |                                   |                                  |
|--|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names |                                   |                           |                                   |                                  |
| 11a. ORGANIZATION'S NAME   |                                   |                           |                                   |                                  |
| OR   |                                   |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME  | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |                                  |
| 11c. MAILING ADDRESS   | CITY                              | STATE                     | POSTAL CODE                       | COUNTRY                          |
| 11d. SEE INSTRUCTIONS  | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|  |                                   |                           |                                   | <input type="checkbox"/> NONE    |

|   |            |             |             |         |
|---|------------|-------------|-------------|---------|
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) |            |             |             |         |
| 12a. ORGANIZATION'S NAME  |            |             |             |         |
| OR  |            |             |             |         |
| 12b. INDIVIDUAL'S LAST NAME   | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
| 12c. MAILING ADDRESS  | CITY       | STATE       | POSTAL CODE | COUNTRY |


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|--|
| 13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing. |
| 14. Description of real estate:<br>SEE ATTACHED EXHIBIT "A".   |

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| 16. Additional collateral description: |
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| 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): |
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| 17. Check only if applicable and check only one box.<br>Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate   |
| 18. Check only if applicable and check only one box.<br><input type="checkbox"/> Debtor is a TRANSMITTING UTILITY<br><input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction - effective 30 years<br><input type="checkbox"/> Filed in connection with a Public-Finance Transaction - effective 30 years |

**EXHIBIT "A"**

  
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**Lot 11C-1, according to the Survey of Meadow Brook Corporate Park South, Phase II, Resurvey of Lot 11C, as recorded in Map Book 34, Page 65, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Together with the non-exclusive right, to use the Easement Property (the "Easement Property"), as defined in that certain Easement Agreement dated as of December 6, 2004 (the "Easement Agreement") between Daniel Realty Company, LLC and Meadow Brook North, LLC. a Delaware limited liability company ("Meadow Brook North"), which has been recorded as Instrument No. 20041221000696360 in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Instrument No. 2005020400058980.**