

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by DALLAS W WHITE, of
the City of <u>LEEDS</u> County of <u>SHELBY</u> State of <u>AL</u> to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
EASTWOOD VILLAGE
1680 MONTCLAIR RD STE 1000
BIRMINGHAM, AL 35210-2423
County, <u>JEFFERSON</u> , on <u>12/22/2005</u> , securing the principal sum, of \$\frac{137892.50}{2005122900066944 in the Office of the <u>SHELBY</u> . or as Instrument ALABAMA has been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 24th day of June
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
By
Branch Manager and Attorney-in-Fact
STATE OF ALABAMA (SS:
COUNTY OF JEFFERSON) ".
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS BULLOCH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA , INC.
Automey-in-ract, or said American General Financial Services of Albana. Inc.
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
and the act and deed of
CURTIS BULLOCH ,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of June, 2008.
My Commission, expires: 01/16/2012
Rebecca Katherine Harcum
Notary Public, JEFFERSON County,
State of ALABAMA This instrument was prepared by
R. KATHERINE MARCRUM
UN2571 (03-05-06) Release of Mortgage (Signed)