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## **SATISFACTION OF MORTGAGE**

LOAN #: 41901850 "Worthington Homes Inc" Shelby County, Alabama

Paid in Full Date: 06/09/2008

Dated: June 26, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from WORTHINGTON HOMES INC to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated AUGUST 29, 2006, filed for record SEPTEMBER 7, 2006 in mortgage volume, page DOC No. 20060907000441850, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 26th day of JUNE, 2008. Loan Amount \$219,000.00

Tax Parcel ID: na

Property Address: LOT 5, TWELVE OAKS, Helena, AL 35080

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: \_\_\_\_\_

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **June 26, 2008**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN**. **BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

**TOM WALZ** 

LOS ANGELES COUNTY
MY COMM. EXP JAN. 7. 2011

TOM WALZ

(This area is for notarial seal)