

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080625000259880 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/25/2008 02:02:14PM FILED/CERT

Loan no 1324377

CORPORATE CANCELLATION AND RELEASE

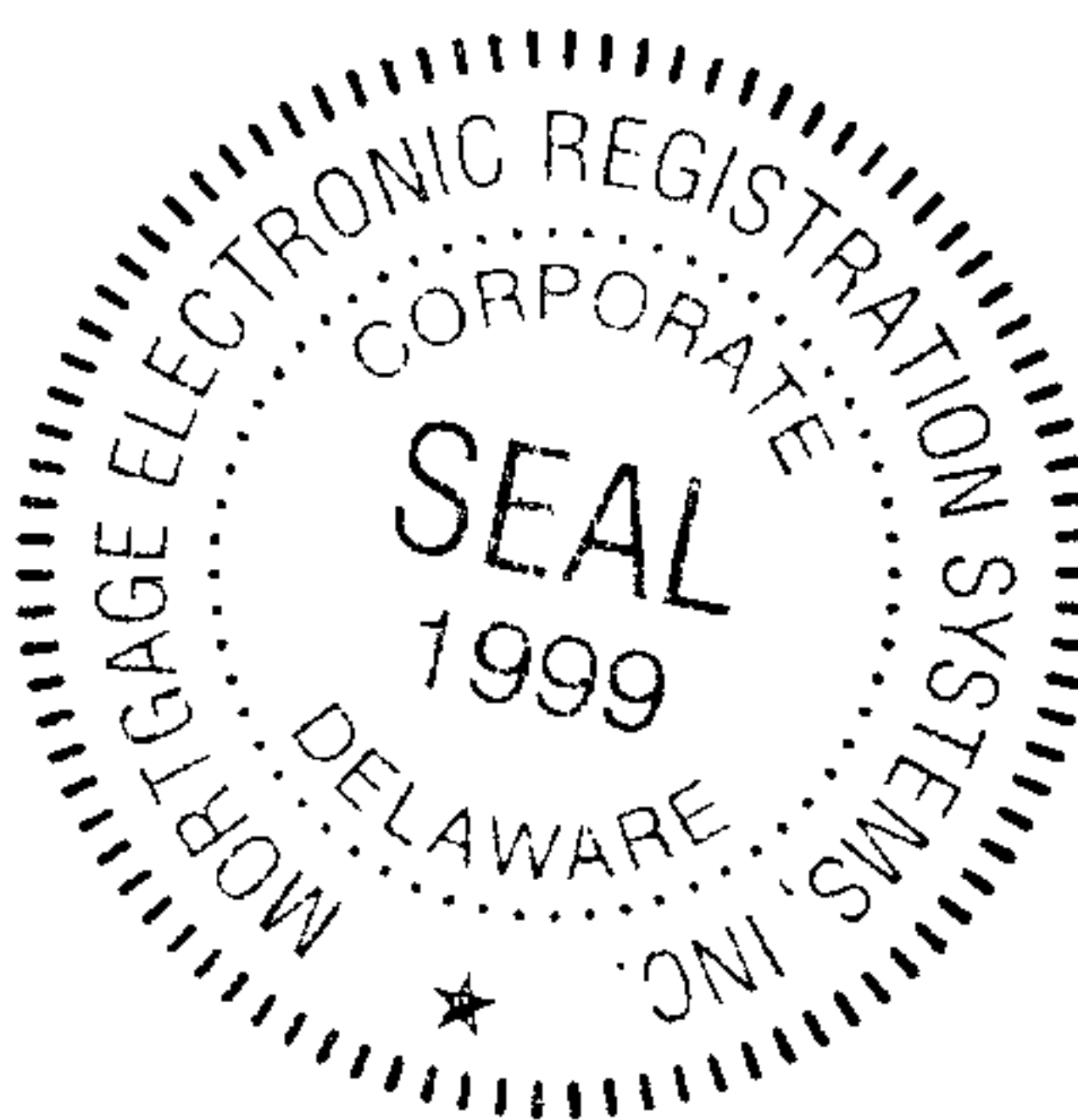
STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20060918000462120 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **JAMES TALBOT LEAGUE AND JENNIFER
P LEAGUE** having been paid in full, said lien is hereby fully released,
satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR ABSOLUTE MORTGAGE COMPANY D/B/A AMC FUNDING has caused its name
to be signed THIS 09TH DAY OF JUNE IN THE YEAR 2008
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ABSOLUTE
MORTGAGE COMPANY D/B/A AMC FUNDING**

By:

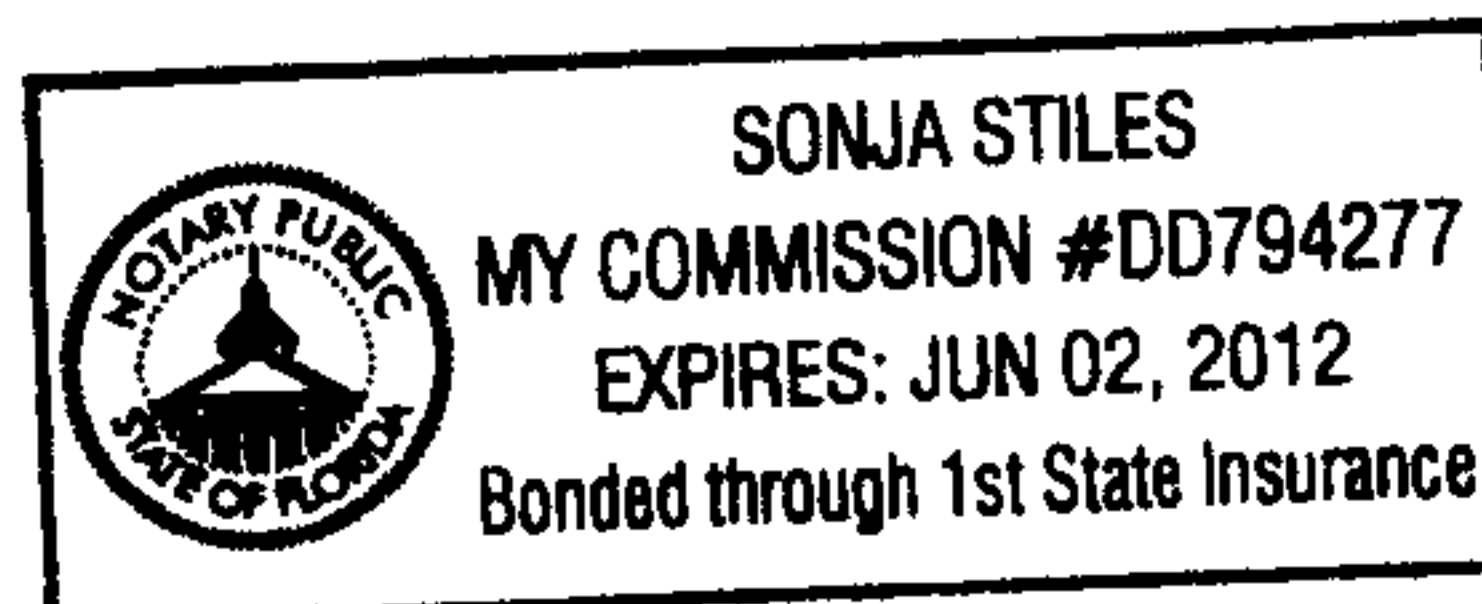

Marisol Silva
VICE PRESIDENT



The State of FLORIDA County of Marion
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ABSOLUTE MORTGAGE COMPANY
D/B/A AMC FUNDING a corporation, is signed to foregoing instrument and who
is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 09TH DAY OF JUNE IN THE YEAR 2008



Notary Public Comm exp:



Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



TBWRC 8708264

ENH1842951

1003487-0001324377-3 MERS PHONE 1-888-679-MERS

form1/RCNAL1