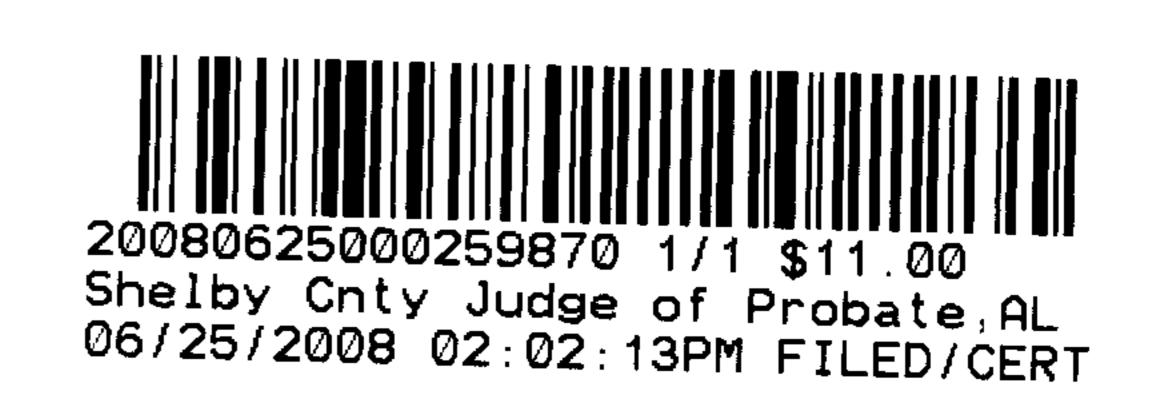
When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan no 263922

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20020809000377800 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JON W GLASSFORD & CONNIE M GLASSFORD having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed THIS 08TH DAY OF JUNE IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR,

BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva

VICE PRESIDENT

The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my_hand this THIS 08TH DAY OF JUNE IN THE YEAR 2008

Natary Public Comm exp:

JENNIFER J FARRELL

MY COMMISSION # DD448849

EXPIRES: July 10, 2009

(407) 398-0153 Florida Notary Service.com

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8708248

SW1842924

CREG/SX

1999

1000295-0000263922-1 MERS PHONE 1-888-679-MERS

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