


When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080625000259860 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/25/2008 02:02:12PM FILED/CERT

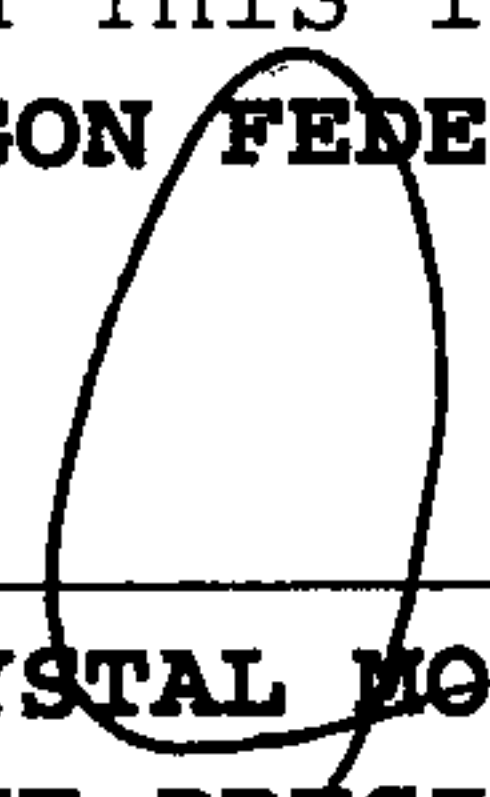
Loan no 26600082742

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

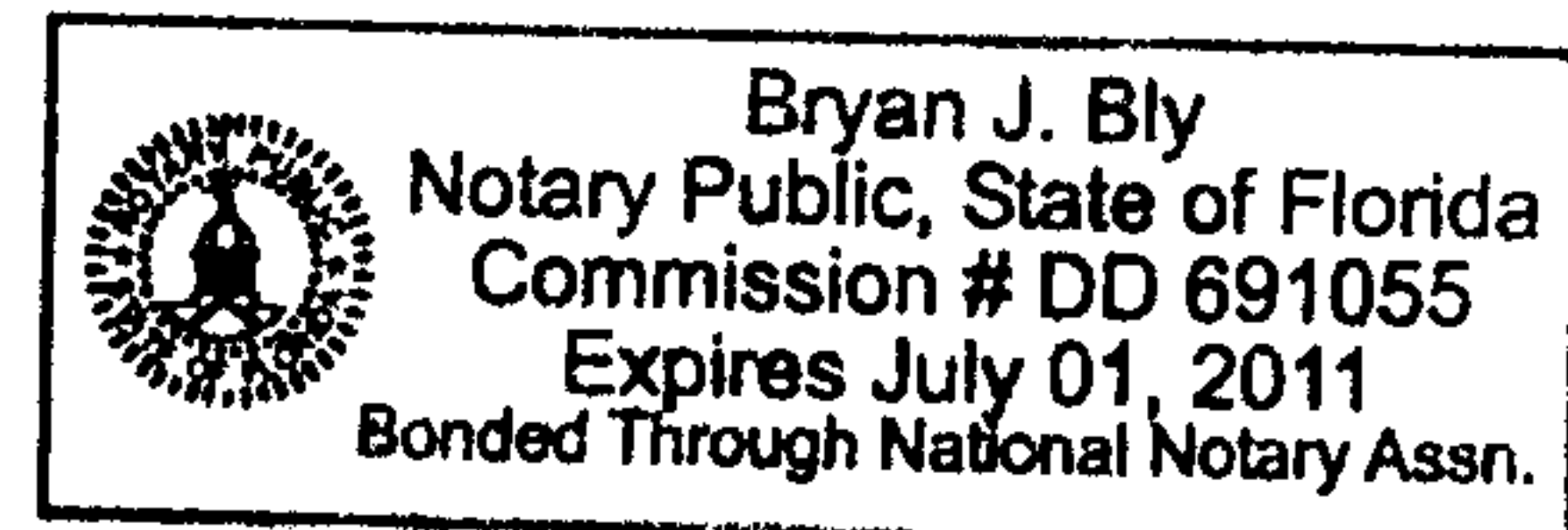
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080421000159730 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **FRANCIS W RONCADORI AND PHYLLIS B RONCADORI** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed THIS 13TH DAY OF JUNE IN THE YEAR 2008
PENTAGON FEDERAL CREDIT UNION

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 13TH DAY OF JUNE IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form1/RCNAL1

PFCRC 8717401

CPE1848088