



Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Real Estate Release
PO Box 5014, Montgomery, AL 36103
Date: June 16, 2008 Loan #: 00102914203050000030106 Cost Center:
Document prepared by: Christella Williams
05/19/2008 P O Box 5014, Montgomery Al. 36103

PARTIAL RELEASE

STATE OF Alabama,
Shelby COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Regions Bank, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation dated 04/23/2007 recorded in Volume , Page Instrument #20070427000196790 of Shelby County, the following described property:

Lot 227 Timberline Phase 3, Calera AL 35040

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said Regions Bank, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these presents to be executed by Loretta Thomas its Supervisor, duly authorized thereof, on this 16th day of June, 2008

Christella Williams

WITNESS

Andy J. Carr

WITNESS

REGIONS BANK

By

Loretta Thomas
Loretta Thomas, Supervisor

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Loretta Thomas whose name as Supervisor of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me acknowledge before me, on this day, that being informed of the contents of the conveyance, he/she, as officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of June, 2008.

Michelle D. Hill

Notary Public

Michelle D. Hill

MY COMMISSION EXPIRES 1/26/2012