

Untitled

LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

C&C ELECTRICAL of ALABAMA INC. files this statement in writing verified by the oath of Steven P. Crumbliss as President, as follows:

That C&C ELECTRICAL of ALABAMA INC., claims a lien on the following property,

to-wit, the improvements and buildings located on the premises of :

LOT 29, MAP BOOK 34, PAGE 117, A, B, C & D.

TIMBERLINE Subdivision.

This lien is claimed separately and severally as to buildings, improvements thereon and the said land.

after That said lien is claimed and said to secure an indebtedness of \$5,097.50

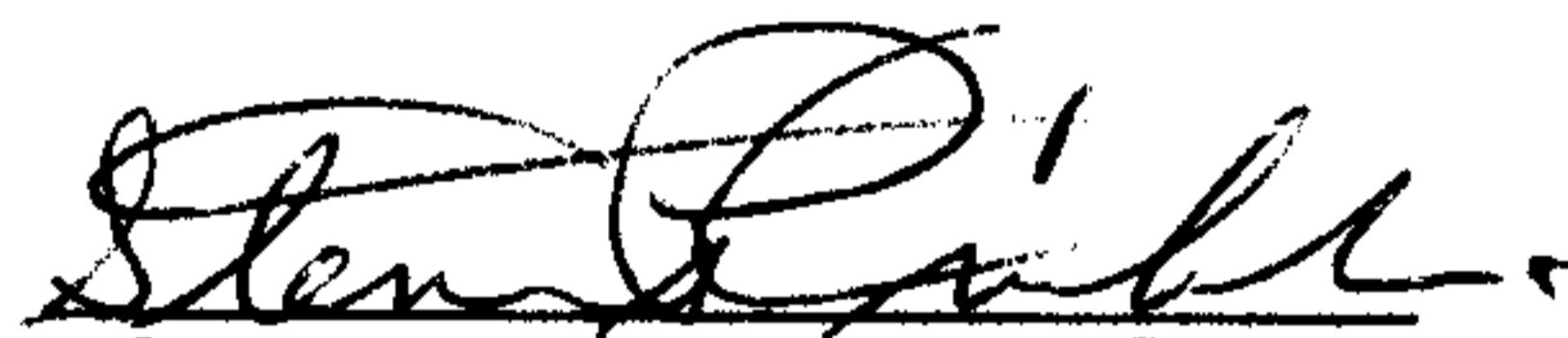
materials all just claims have been given, with interest from, to-wit \$5,097.50 for

improvements and labor furnished for and which were used in construction of said

and buildings above mentioned.

The name of the owner or proprietor of said property is:

Deborah TRUJILLO
2038 Trimmerline Dr.
Calera, AL. 35040



C&C ELECTRICAL of ALABAMA INC.
By: Steven P. Crumbliss
Its: President

State of ALABAMA
COUNTY OF SHELBY

State, Before me, the undersigned, a Notary Public in and for said County and
says personally appeared Steven P. Crumbliss, in his capacity as President of C&C
state- ELECTRICAL of ALABAMA INC. who being by me first duly sworn, deposes and
know- that he has personal knowledge of the facts set forth in the foregoing
ment of lien and that the same are true and correct to the best of his
ledge and belief.

Sworn to and subscribed before this 24th day of June, 2008.

Notary Public Kelly B. Mullin
Page 1

Kelly B. Mullin
Notary Public State At Large
Commission Expires
June 28, 2009