

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by HP Builders, LLC. dated April 4<sup>th</sup>, 2008, recorded April 11, 2008 in Instrument Number 20080411000148410 in the Probate Records of Shelby County, Alabama, the following described property:**

**Lot 86, according to the Survey of Sterling Gate, Sector 5, as recorded in Map Book 37, page 114, in the Probate Office of Shelby County, Alabama.**

**It is distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 16<sup>th</sup> day of June, 2008.**

**REGIONS BANK**

**BY: Patsy Cochran**  
**Patsy Cochran**  
**Its: Assistant Vice President**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Patsy Cochran whose named as Assistant Vice President of Regions Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the 16<sup>th</sup> day of June, 2008.**

**David M. Walker**  
**NOTARY PUBLIC**  
**Commission Expires: 8-16-28**

This instrument was prepared by: **Jamie L. Bruner**  
Return to same: **2964 Pelham Parkway**  
**Pelham, Al. 35124**