20080623000255210 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/23/2008 01:53:02PM FILED/CERT

This Document Prepared By:
Rommel, Clarin
CT Lien Solutions formerly UCC
Direct
P.O.Box 29071
Glendale, CA 91209
Voice: 800-331-3282

When Recorded Return To:

CT Lien Solutions formerly UCC Direct P.O.Box 29071 Glendale, CA 91209



SATISFACTION OF MORTGAGE

LOAN #: 2282948 "Douglas S. Hardy" Shelby County, Alabama

Paid in Full Date: 05/29/2008

Dated: June 20, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DOUGLAS S. HARDY AND PAULA CAROLYN FREEMAN HARDY, HUSBAND AND WIFE to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated DECEMBER 1, 2003, filed for record DECEMBER 3, 2003 in mortgage volume, page DOC No. 20031203000785000, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **20th** day of **JUNE**, **2008**. Loan Amount **\$60,000.00**

Tax Parcel ID: na

Property Address: 208 Panther Trail, Pelham, AL 35124

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On June 20, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(e) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

Notary Public

Los Angeles County

My Comm. Expires Jan 7, 2011

LAKEISHA WALL

Commission # 1715396

Notary Public - California

(This area is for notarial seal)