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SATISFACTION OF MORTGAGE

LOAN #: 2319596 "Jatin J Shah" Shelby County, Alabama

Paid in Full Date: 06/02/2008

Dated: June 20, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **JATIN J SHAH AND NEHAL R PATEL, HUSBAND AND WIFE** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JUNE 16, 2004**, filed for record **JUNE 18, 2004** in mortgage volume , page **DOC No. 20040618000332350**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **20th** day of **JUNE, 2008**.

Loan Amount **\$89,000.00**

Tax Parcel ID: **n/a**

Property Address: **109 Ivy Circle, Pelham, AL 35124**

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

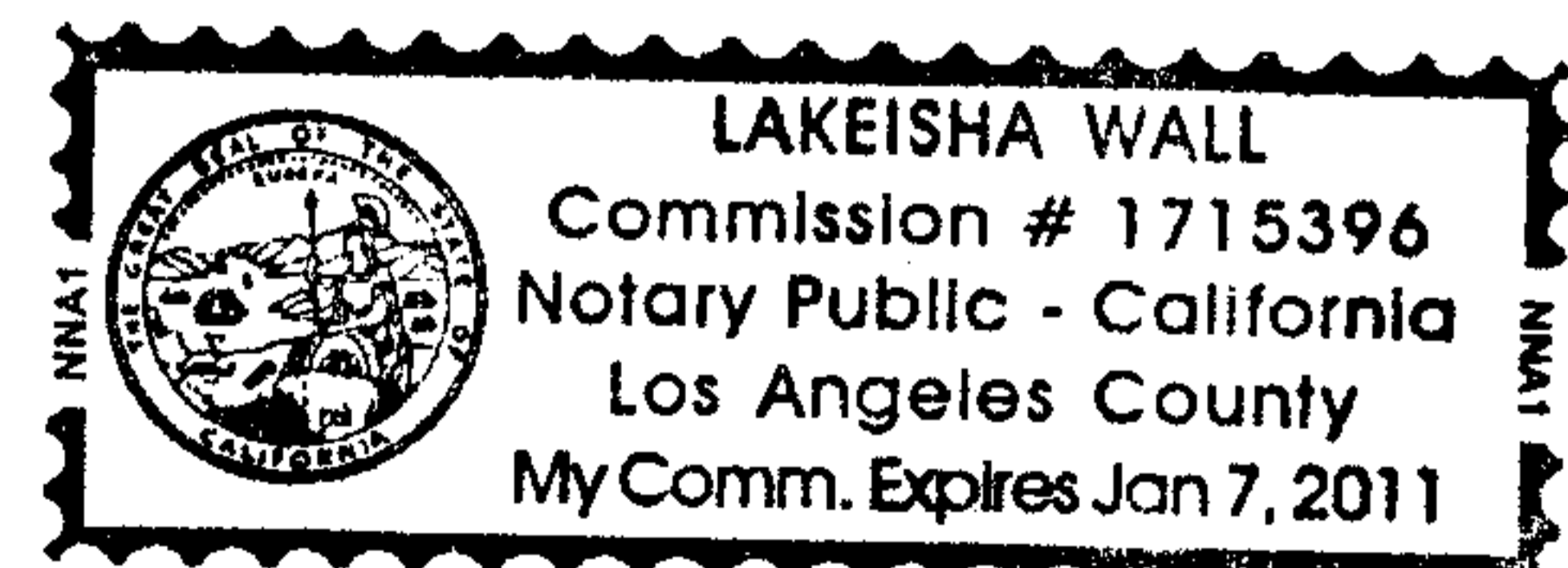
State of **CALIFORNIA**

County of **LOS ANGELES**

On **June 20, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL



(This area is for notarial seal)