

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE HUNDRED SIXTY- FIVE THOUSAND DOLLARS AND NO/100 (\$165,000.00) to the undersigned GRANTOR in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, **CARCO, INC., an Alabama Corporation** (GRANTOR) does grant, bargain, sell and convey unto **JOHN WILKERSON AND ASHLEY WILKERSON** (GRANTEEES) as joint tenants with the right of survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

SEE ATTACHED EXHIBT "A"

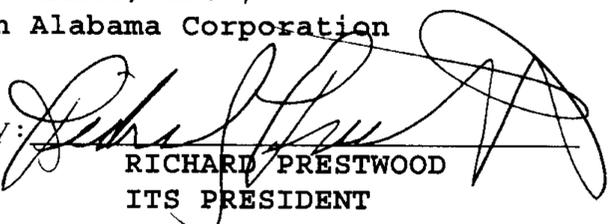
SUBJECT TO:

- ADVALOREM TAXES DUE OCTOBER 1, 2008.
- EASEMENT TO INGRESS AND EGRESS AND PUBLIC UTILITIES RECORDED IN VOLUME 300, PAGE 112.
- EASEMENT TO CITY OF PELHAM RECORDED IN REAL 143, PAGE 382.
- RIGHT OF WAY TO ALABAMA POWER COMPANY RECORDED IN VOLUME 230, PAGE 857 AND VOLUME 197, PAGE 359.
- RIGHT OF WAY TO SHELBY COUNTY RECORDED IN VOLUME 135, PAGE 366
- MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERTO RECORDED IN VOLUME 163, PAGE 302.
- EASEMENT TO ALABAMA POWER COMPANY RECORDED IN VOLUME 233, PAGE 104

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 9TH day of JUNE, 2008.

CARCO, INC.,
an Alabama Corporation

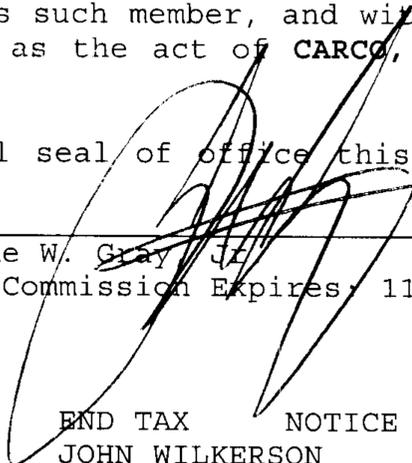
By: 

RICHARD PRESTWOOD
ITS PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Gene W. Gray, Jr. a Notary Public, in and for said County in said State, hereby certify that **RICHARD PRESTWOOD**, whose name as President of **CARCO, INC., an Alabama Corporation** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such member, and with full authority, executed the same voluntarily for and as the act of **CARCO, INC., an Alabama Corporation**

Given under my hand and official seal of office this 9TH day of JUNE, 2008.


Gene W. Gray, Jr.
My Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209

END TAX NOTICE TO:
JOHN WILKERSON
ASHLEY WILKERSON
2118 CEDAR BARK LANE
BIRMINGHAM, ALABAMA 35216
11-7-36-2-001-020.001-RR

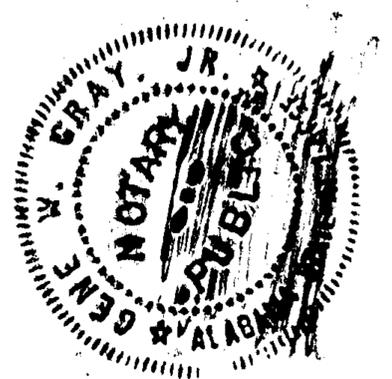


EXHIBIT "A"

Part of Lot 11, Valley Dale Estates, as recorded in Map Book 4, Page 90, in the Probate Office of Shelby County, Alabama, described as follows:

Commence at the Southern or South corner of the above described Lot 11, and in a northwesterly direction along the Southwesterly line of said Lot 11 run a distance of 270.09 feet to the point of beginning; thence turn an angle of 86° 29' 39" to the right for a distance of 99.93 feet; thence turn an angle of 86° 29' 59" to the left for a distance of 201.0 feet to the right of way of Valleydale road, said point being on the arc of a curve running concave to the left in a Southwesterly direction and having a radius of 2,571.71 feet and a central angle of 6° 21' 20" thence continue a southwesterly along the arc of said curve and the right of way of said road for a distance of 75.89 feet to the P.T. of said curve; thence continue southwesterly along the tangent extended of said curve and right of way of said road for 24.11 feet to the westerly corner of the above described Lot 11, thence turn an angle of 85° 17' 10" to the left and run along southwesterly line of said Lot 11 for 200.0 feet to the point of beginning, being situated in Shelby County, Alabama.