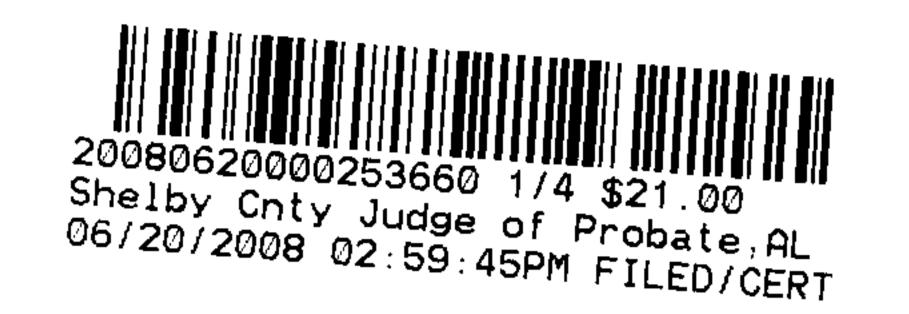
This instrument prepared by: Jennifer Powell Miller Balch & Bingham, LLP 1901 Sixth Avenue North Suite 1500 Birmingham, Alabama 35203



#### STATE OF ALABAMA

## **COUNTY OF SHELBY**

## FIRST AMENDMENT TO MORTGAGE

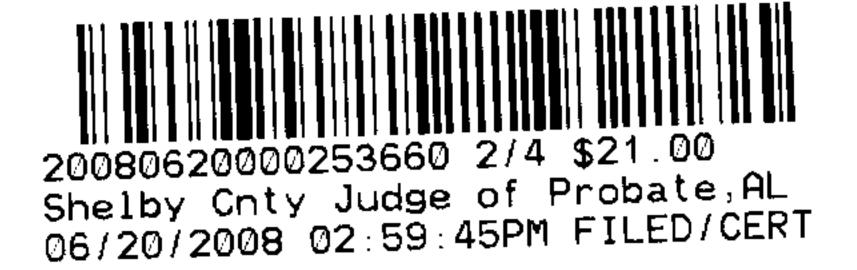
This First Amendment made effective as of the 18th day of June, 2008, between COMPASS BANK, an Alabama banking corporation (the "Lender"), and BRUCE IRWIN, a married man (the "Borrower").

WHEREAS, in connection with a loan from Lender to Borrower in the principal amount of \$2,500,000.00 (the "Loan"), Borrower executed and delivered to Lender the following documents dated May 23, 2006, among other documents, to evidence and secure the Loan: (i) Promissory Note in the amount of \$2,500,000.00 (as amended, the "Note"); (ii) Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement, as recorded at Document Number 20060524000247620, with Probate Court of Shelby County, Alabama (the "Mortgage"); and (iii) UCC-1 Financing Statements (collectively, the "Initial Loan Documents");

WHEREAS Borrower and Lender desire to amend the Mortgage as set forth herein.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower and Lender agree that the Mortgage is amended as follows:

- 1. Exhibit A to the Mortgage is hereby amended to read as set forth in Exhibit A-1 attached hereto.
- 2. The Mortgage shall continue to secure the Loan, as amended hereby and by the Loan Modification Agreement and Amendment to Loan Documents.
- 3. Except as modified herein, all other terms and conditions of the Mortgage shall remain in full force and effect.
- 4. This document may be executed in a number of identical counterparts, each of which for all purposes is deemed an original, and all of which constitute collectively one (1) document and agreement, but in making proof of this document, it shall not be necessary to produce or account for more than one such counterpart, and counterpart pages may be combined into one single document.



IN WITNESS WHEREOF, Borrower and Lender have caused this First Amendment to be executed effective as of the day and year first set forth above, although actually executed by each party on the date set forth below its respective signature.

#### LENDER:

COMPASS BANK, an Alabama banking corporation

By: Man Kran L.
Its: SPR

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, May be the transfer, a notary public in and for said county in said state, hereby certify that the transfer whose name as \_\_\_\_\_\_ of COMPASS BANK, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18 day of June, 2008.

[Notarial Seal]

My Commission Expires: Mulinber 10, 2010

May John Feynson
Notary Public

20080620000253660 3/4 \$21.00 Shelby Cnty Judge of Probate,AL 06/20/2008 02:59:45PM FILED/CERT

# BORROWER (Mortgagor, Debtor):

Bruce Irwin

STATE OF ALABAMA

COUNTY OF JEFFERSON

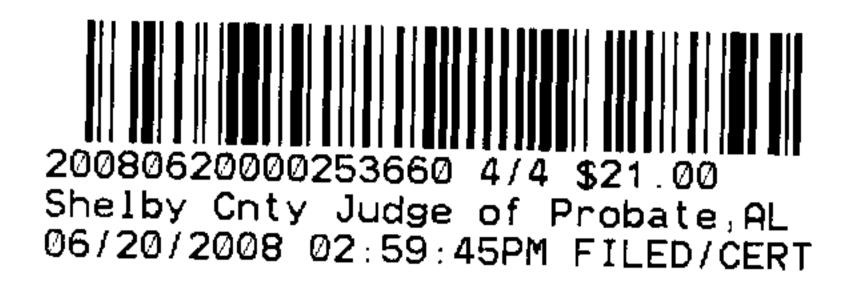
, a notary public in and for said county in said state, hereby certify that Bruce Irwin, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{18}{6}$  day of June, 2008.

Notary Public

My Commission Expires 13-21-68

[Notarial Seal]



### EXHIBIT A-1

## DESCRIPTION OF MORTGAGED PROPERTY

The following real property situated in Shelby County, Alabama:

Lots 1A and 1B, according to the Final Plat of Balmoral Phase I, Resurvey No. 2, as recorded in Map Book 38, Page 32 in the Office of the Judge of Probate of Shelby County, Alabama.