

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Michele Thompson
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:0017931825 "BRANTLEY"

MERS #: 100206200000019758 VRU #: 1-888-679-6377

Date of Assignment: May 23rd, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,
FLINT, MI 48501-2026
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: RHONDA BRANTLEY AND HUSBAND, BILLY RAY BRANTLEY To: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC
Date of Mortgage: 05/28/2004 Recorded: 06/10/2004 as Instrument No.: 20040610000315640 In Shelby,
Alabama

Property Address: 128 HIGH CREST RD, PELHAM, AL 35124

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$650,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 23rd, 2008

By: Michele Thompson
MICHELE THOMPSON, Vice President

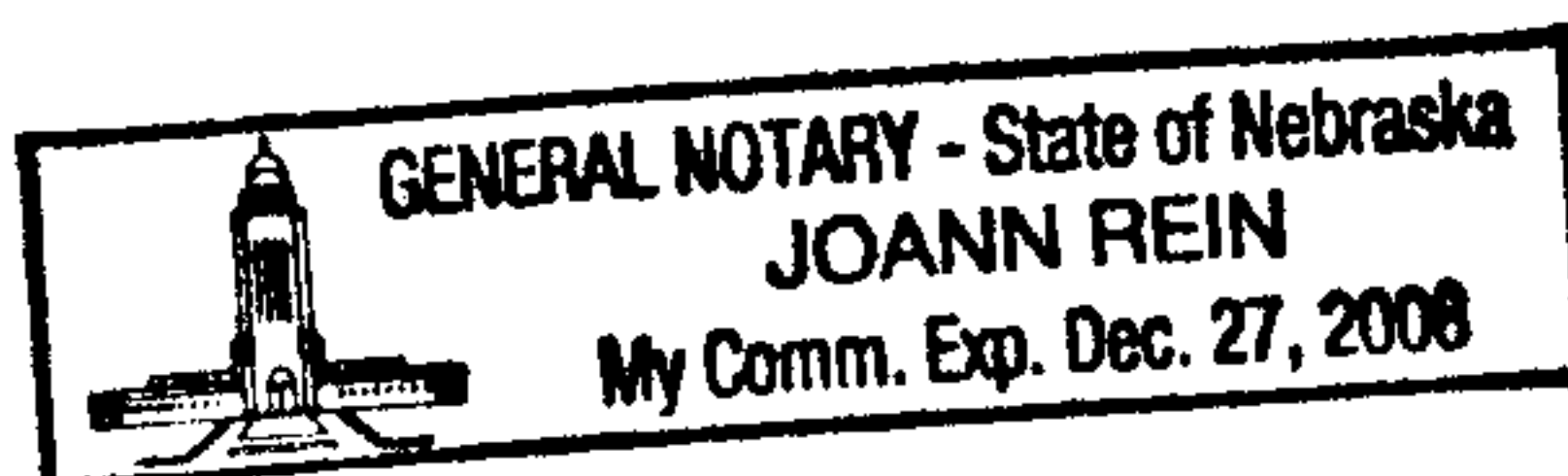


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON May 23rd, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of
Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

Jo Ann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500