20080618000248700 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/18/2008 12:42:19PM FILED/CERT

This Document Prepared By:
Maria, Martinez
UCC Direct
P.O.Box 29071
Glendale, CA 91209
Voice: 800-331-3282

When Recorded Return To:

UCC Direct P.O.Box 29071 Glendale, CA 91209



## SATISFACTION OF MORTGAGE

LOAN #: 41677780 "M & J Development, Llc" Shelby County, Alabama Paid in Full Date: 06/02/2008

Dated: June 17, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from M & J DEVELOPMENT, LLC to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated MAY 31, 2005, filed for record JUNE 20, 2005 in mortgage volume, page DOC No. 20050620000306800, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 17th day of JUNE, 2008. Loan Amount \$68,400.00

Tax Parcel ID: n/a

Property Address: 4771 Highway 25 East, Montevallo, AL 35115 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA
County of LOS ANGELES

On June 17, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public LAKEISHA WALL

(This area is for notarial seal)

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011