THIS INSTRUMENT WAS PREPARED BY:

SHELLEY BROWN 270-689-8202

U.S. BANK N.A.

4801 FREDERICA ST

OWENSBORQ, KY 42301

when Recorded Retuento:

LSI - FNIS

Recording Department

700 Cherrington Parkway

Coraopolis, PA 15108 4509222

PIN#

039300002001178

Pool#

Loan # 7883105175

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ALLIANT CREDIT UNION 11545 WEST TOURY AVE

CHICAGO, IL 606666

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MAY 23,2008 , executed by

CHRISTOPHER W FUNKHAUSER , A MARRIED PERSON AND TAMMY L FUNKHAUSER , A

to U.S. BANK N.A.

its Successors and/or Assigns a corporation organized under the laws of the

UNITED STATES OF AMERICA

and recorded on $(o-1)^2-08$

, as Document No. 2008 0617000241040

Page(s)

, in Book/Volume No.

Certificate No.

SHELBY

County Records, State of ALABAMA

described hereinafter as follows:

20080617000247050 1/3 \$17.00

Shelby Cnty Judge of Probate, AL

06/17/2008 01:30:03PM FILED/CERT

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Recording Requested By:

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1090 ASHFORD LN, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or refereed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

ASIGN1 R5001 (2/2007)

Page 1 of 2

20080617000247050 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 06/17/2008 01:30:03PM FILED/CERT

Pool # Loan # 7883105175

U.S. BANK N.A.

RICHARD ROBERTS

ITS: ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

The	foregoing	instrument	was a	cknowledge	before	me	this	23RD		day	of
]	YAN	· · · · · · · · · · · · · · · · · · ·		, 2008	, by RICHARD ROBERTS						
the ASSISTANT VICE PRESIDENT of U.S. BANK N.A.											
a Co	rporation und	ler the laws of	f the un ı	TED STATE	S OF A	MERIC	:A	, on	behalf of the Corporation.		

BY:

Notary Public Wonnella S. Carroll' Expires: 12-10-2009

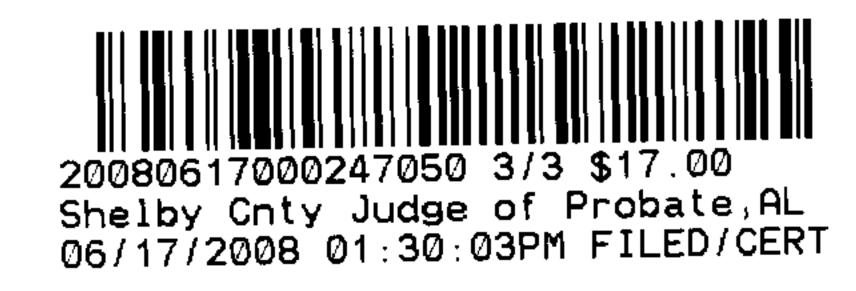


EXHIBIT A

Legal Description

The following described property:

Lot 1157, according to the Survey of Brook Highland, 11th Sector, Phase II, an Eddleman Community, as recorded in Map Book 22, Page 36 A and B, in the Probate Office of Shelby County, Alabama.

Assessor's Parcel Number: 0393000020011782