

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Heath Harrell and Hillary Yopp which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20060627000306530, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 2ND day of JUNE, 2008.

ACIPGO FEDERAL, CREDIT UNION

BY: Valley Lane

AS: Joan Manger-

STATE OF ALABAMA)
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \( \frac{\lambda \lambda \lambda

Given under my hand and Official seal this 2ND day of JUNE, 2008.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/2011