


When Recorded Return To:  
FIRST HORIZON HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20080616000244400 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
06/16/2008 02:23:00PM FILED/CERT

EverBank #: 9000514215  
Investor #: 1688609955  
Pool #: FNMA 705745  
First Horizon #: 0042839597

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **MICHAEL EDWARD GALVIN , MARRIED AND WIFE, LYNN ANN GALVIN** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20030605000350590 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 04/27/2008**

**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS**

BY: \_\_\_\_\_

**CRYSTAL MOORE  
LIMITED VICE PRESIDENT**

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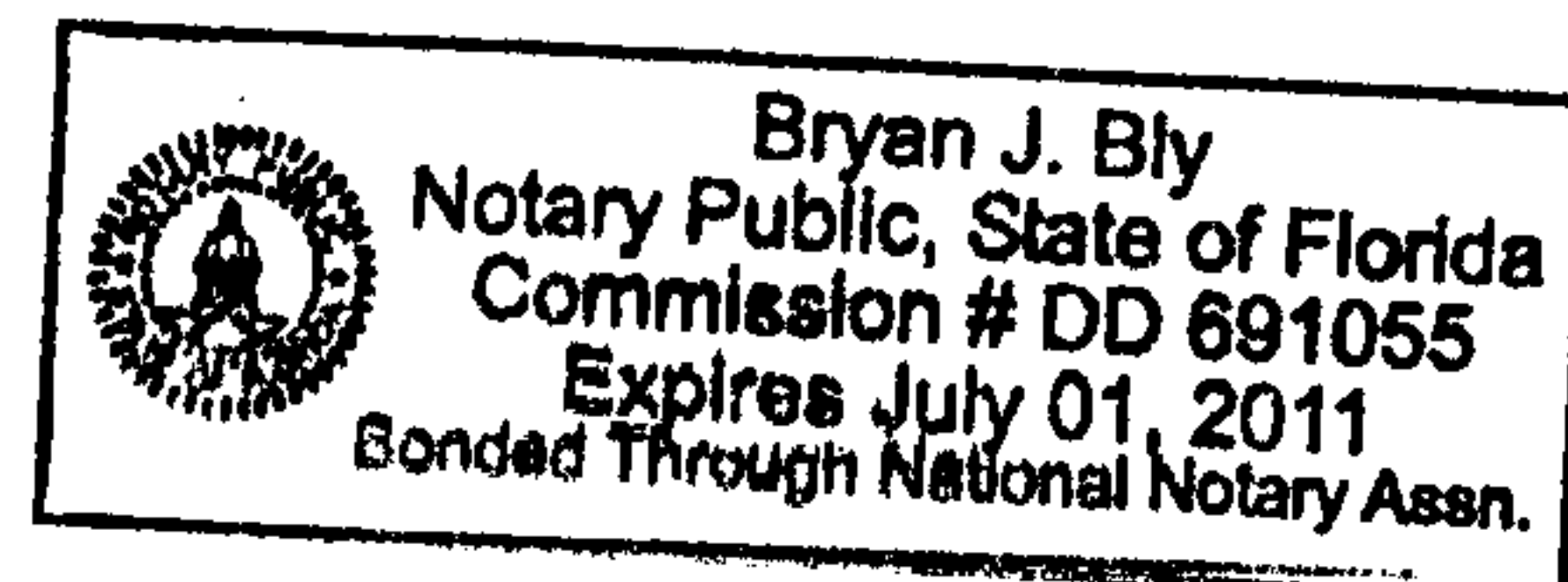
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STATE OF FLORIDA COUNTY OF Pinellas

I, the undersigned authority, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 27TH DAY OF APRIL IN THE YEAR 2008

BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



Document Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CJ1803838

FHHEB 8543665  
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