


When Recorded Return To:
FIRST HORIZON HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080616000244390 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/16/2008 02:22:59PM FILED/CERT

EverBank #: 9000511900
Investor #: 1685053361
Pool #: FNMA 675360
First Horizon #: 0040482721

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **PATRICK D. RILEY & FRANCIE RILEY , HUSBAND & WIFE** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20030519000311650 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 04/27/2008

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION

BY: _____
CRYSTAL MOORE
LIMITED VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

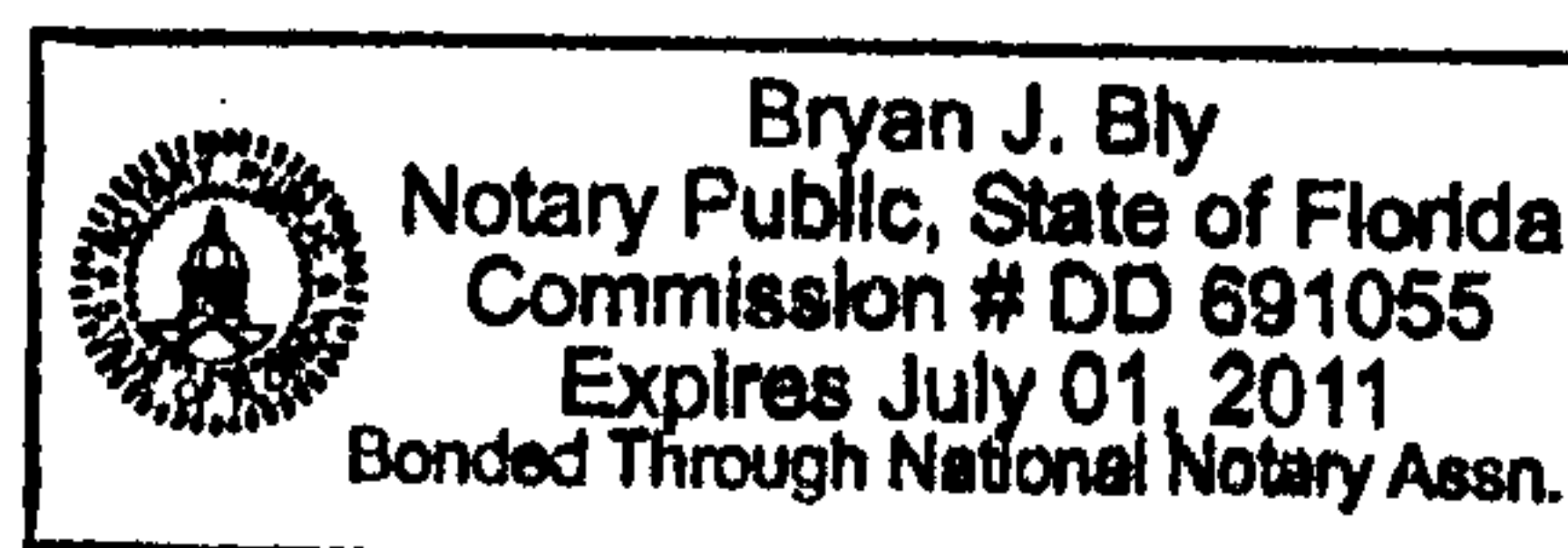
I, the undersigned authority, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 27TH DAY OF APRIL IN THE YEAR 2008

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011

Document Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CJ1803838

FHHEB 8555592
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