\$5000.00

20080616000243600 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 06/16/2008 11:20:53AM FILED/CERT

This instrument was prepared by: Wallace, Ellis, Fowler & Head P O Box 587 Columbiana, AL 35051

Send Tax Notice to: Frank Corley Ellis, III P O Box 1177 Columbiana, AL 35051

Shelby County, AL 06/16/2008 State of Alabama

Deed Tax: \$5.00

WARRANTY DEED

STATE OF ALABAMA) **SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and no/00 Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Shannon Kilgore, a married man, (herein referred to as grantor, whether one or more) does grant, bargain, sell and convey unto, Frank C. Ellis, III (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to property taxes and all easements, restrictions, reservations, provisions, covenants, building set-back lines and rights of way of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR HIS RESPECTIVE SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2008.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Shannon Kilgore is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

My Commission Expires: 10-6-08



EXHIBIT "A" LEGAL DESCRIPTION

A part of the NE 1/4 of SW 1/4 and a part of the SE 1/4 of NW 1/4, Section 24 Township 19 South, Range 1 East, more particularly described as follows: Commencing at a point on the South boundary of said NE 1/4 of SW 1/4, which said point is 825 feet East of the SW corner of said NE 1/4 of SW 1/4 and run North and parallel to the North and South center line of said Section 24, to a point on the South right of way line of U. S. Highway No. 280 for point of beginning of the lot herein described; from said beginning point run thence South and parallel with the North and South center line of said Section 24, 350 feet; thence turn an angle of 90 deg. left and run 200 feet to the West boundary of a roadway; thence Northerly along the West boundary of said roadway and parallel with the North and South center line of said Section 24, 350 feet to the South boundary of right of way of said U. S. Highway No. 280; thence Westerly along the South boundary line of said right of way 200 feet more or less to point of beginning.