

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

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When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350 Alpharetta, GA 30005

000 **MID**

0101516395

CRef#:06/21/2008-PRef#:R058-POF Date: 05/22/2008-Print Batch ID: 52,897.00 Recording Requested By:

Midland Mortgage Co.

Property Address:

6711 WINCHESTER LN

PELHAM, AL 35124

ALmrsd-eR2.0 06/26/2007

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): GLENN O RAINES AND MARGARET M RAINES, HUSBAND AND WIFE, FOR DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM

Original Mortgagee: MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.

Date of Mortgage: 12/12/2003

Loan Amount: \$87,140.00

Recording Date: 01/15/2004 Book: N/A Page: N/A Document #: 20040115000028490

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/06/2008.

> MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS **ASSOCIATION**

> > Christie Baldwin

Vice President

State of **GA** County of Fulton

On this date of 06/06/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Shantavia Thomas NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires January 29, 2012