

Reli, Inc.

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3595 Grand CLOSING PROFESSIONALS

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.,** a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated MAY 30, 2008, executed by SHAWN MICHAEL HUGHES, A SINGLE PERSON

as Martagaar, to HamaSarvigas I andir	a IIC Somios A. d/b/o MontgogoSouth
	ng, LLC Series A, d/b/a MortgageSouth
	- 11–08 as Document Number 🔏 (or in Book
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, ALABAM	A, together with all right and interest in the note and obligations
therein specified and the debt thereby se	cured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the d	
-	SAND TWO HUNDRED NINETY SIX DOLLARS AND 00/100,
with interest thereon from MAY 30, 2008	s, and that Assignor has good right to sell, assign and transfer the
same.	
	ASSIGNOB # 20080611000238720
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 th Place S Ste 410	
Burmingham, AL 35223	By Hatley ME Autosh
	By / M/W/////////////////////////////////
	Kathy Mc Intosh/ V.P. Loan Documentation
The State of Alabama	

The State of Alabama Jefferson County

I, **Melony C. Feazell**, a Notary Public, in and for said County in said State, hereby certify that **Kathy Mc Intosh**, whose name as **V.P. Loan Documentation**, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 30th day of May, 2008.

MOTARY MIBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

NMFL #0672 4/97