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SATISFACTION OF MORTGAGE

LOAN #: 6395560 "Rickey J Curren" Shelby County, Alabama

Paid in Full Date: 03/29/2007

Dated: June 10, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from RICKEY J CURREN AND WIFE, LYNN M CURREN AND TRAVIS C SMITH A MARRIED MAN to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated FEBRUARY 24, 1997, filed for record MARCH 19, 1997 in mortgage volume, page DOC No. 1997-08462, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **10th** day of **JUNE**, **2008**. Loan Amount **\$28,500.00**Tax Parcel ID: **n/a**

Property Address: 275 County Road 36, Chelsea, AL 35043

Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 2000-

21555, 06/28/2000

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARM
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **June 10, 2008**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public TOM WALZ

TOM WALZ

COMM. # 1715398

NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY

MY COMM. EXP. JAN. 7. 2011

(This area is for notarial seal)