

LOAN NUMBER: 7892590569

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (the "Assignor"), does hereby transfer, assign, set over and convey unto U.S. BANK, NATIONAL ASSOCIATION (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JOHN B. POWERS (UNMARRIED), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH dated the 24th day of May, 2005, and filed for record in Instr. No. 20050610000286080, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 27th day of May, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMSANC.

Kim Stewart

Its: Assistant Secretary

STATE OF Kentucky)

COUNTY OF Daviess

I, Amy Vowels, a Notary Public in and for the said County and State, do hereby certify that Kim Stewart, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of May, 2008.

OFFICIAL SEAL
AMY VOWELS
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Jan. 17, 2012

My Commission Expires: 01/17/2012

This instrument prepared by: Colleen McCullough Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255