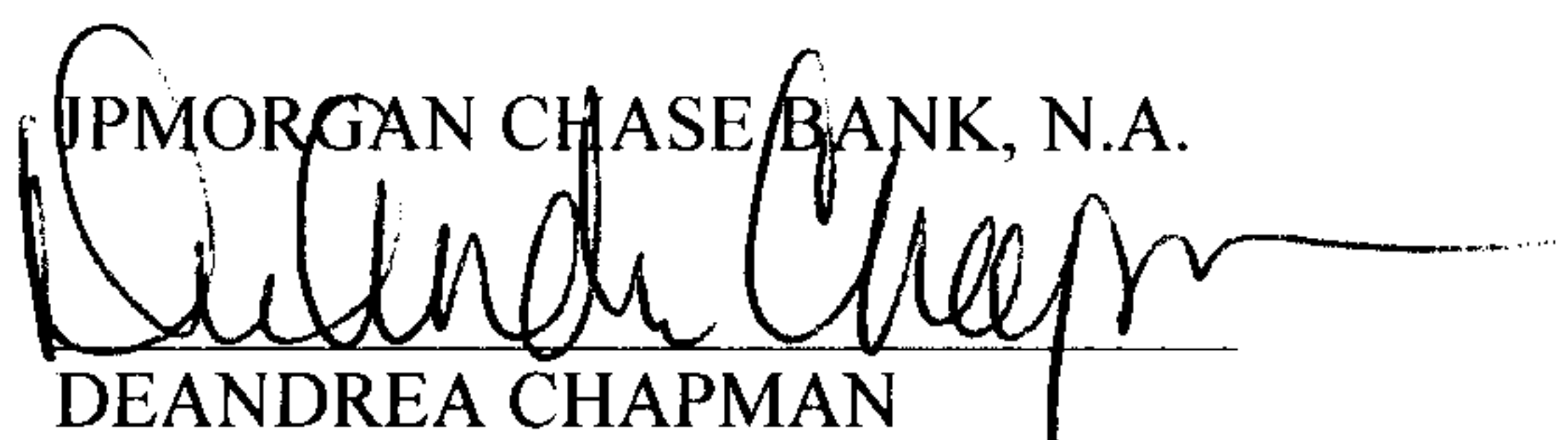


Prepared by/Record and Return To:  
**MADLINE TUNGOL**  
**Chase Home Finance LLC**  
**Reconveyance Services**  
**780 Kansas Lane, Suite A**  
**PO Box 4025**  
**Monroe, LA 71203**  
**Telephone Nbr: 1-800-848-9136**  
**Min:**  
**MERS Phone, if applicable: 1-888-679-6377**

**CORPORATE CANCELLATION**

State of Alabama  
County of SHELBY

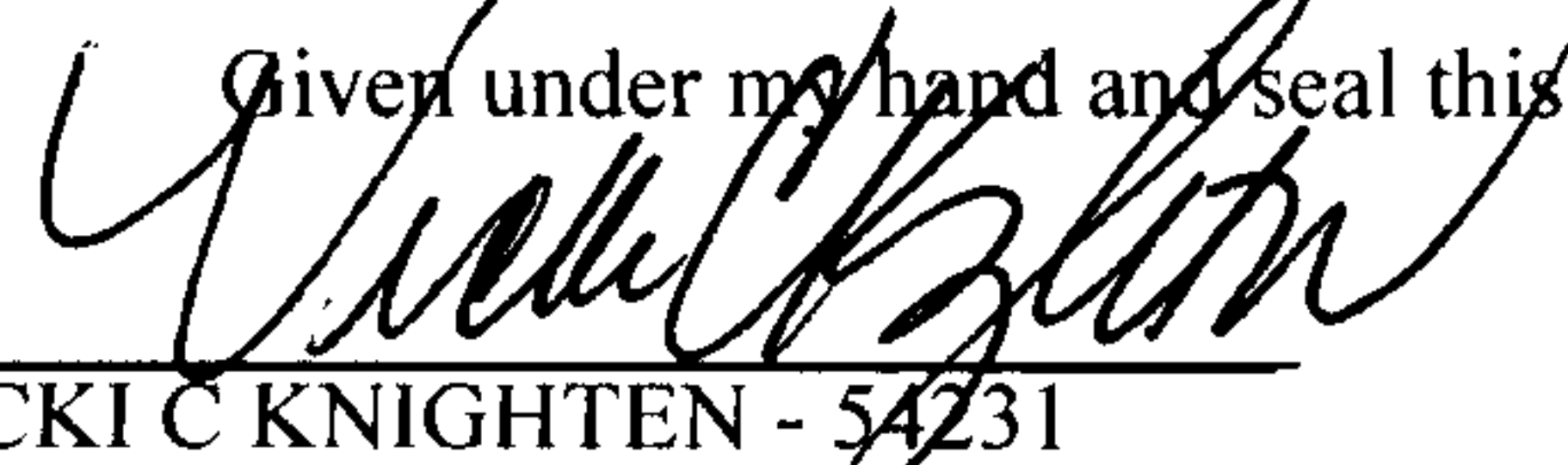
The debt made by CHARLES D. CARTLEDGE III AND TARA J. CARTLEDGE recorded on July 28, 2005 in Volume/Book NA Page NA Document 20050728000379730 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to AMSOUTH BANK; having been paid in full, said lien is hereby fully canceled, this 05/27/08.

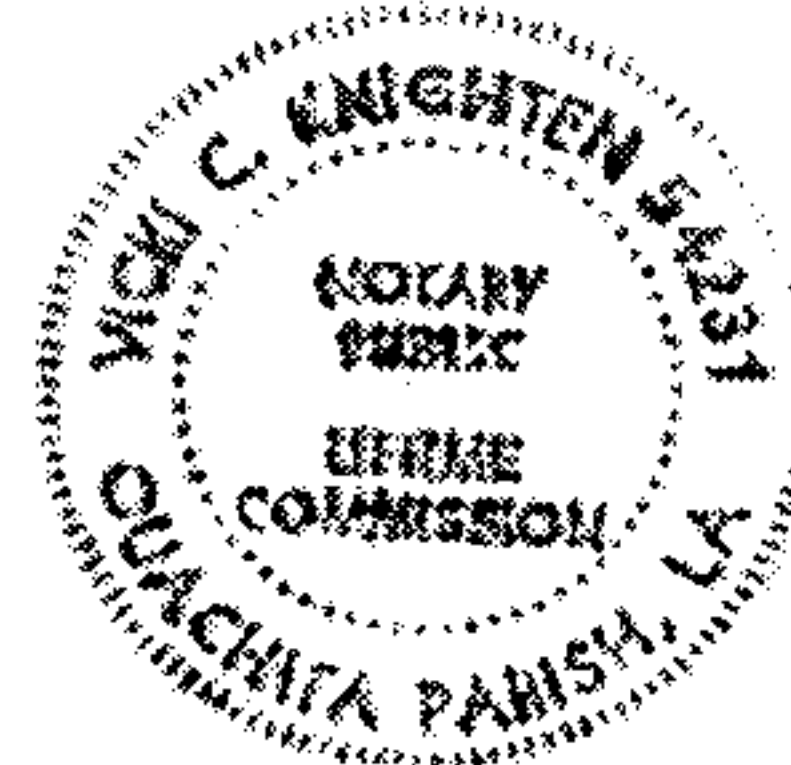
JPMORGAN CHASE BANK, N.A.  
  
DEANDREA CHAPMAN  
Vice President



State of: Louisiana  
Parish/County of: Ouachita

I, VICKI C KNIGHTEN - 54231, a notary Public, in and for said Parish/County and State, hereby certify that DEANDREA CHAPMAN, whose name as Vice President of JPMORGAN CHASE BANK, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument DEANDREA CHAPMAN as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 05/27/08  
  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Loan Number: 1987506347  
County of: SHELBY  
Investor Number: 529  
Investor Loan Number: 263255255  
Outbound Date: 05/23/08