

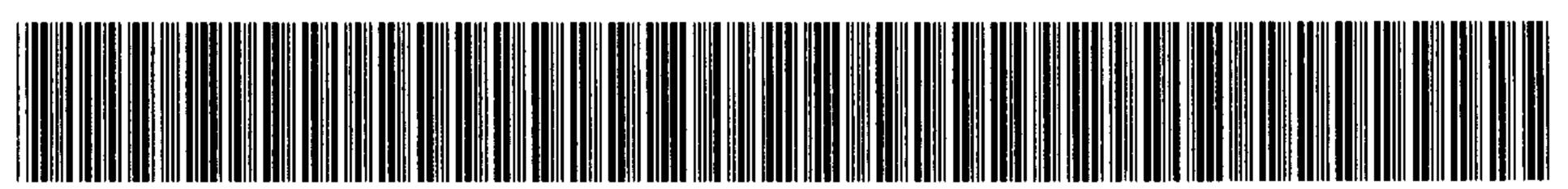
MADDOX, JOHN A

Record and Return To: Fisery Lending Solutions P.O. BOX 2590 Chicago, IL 60690

130000 178 023 2008/26/102300 REGIONS

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



DOC48002000000043271300001780230000000

THIS MODIFICATION OF MORTGAGE dated May 16, 2008, is made and executed between JOHN A MADDOX, whose address is 167 SALISBURY LN, BIRMINGHAM, AL 35242; CONNIE B MADDOX, whose address is 167 SALISBURY LN, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 3, 2006 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 04/24/2006 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY ALABAMA IN INSTRUMENT #20060424000190430.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 167 SALISBURY LN, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$80,000 to \$95,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 16, 2008.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Se

X Connie B. MADDOX

(Seal)

LENDER:

REGIONS BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: Brandie Cupps Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

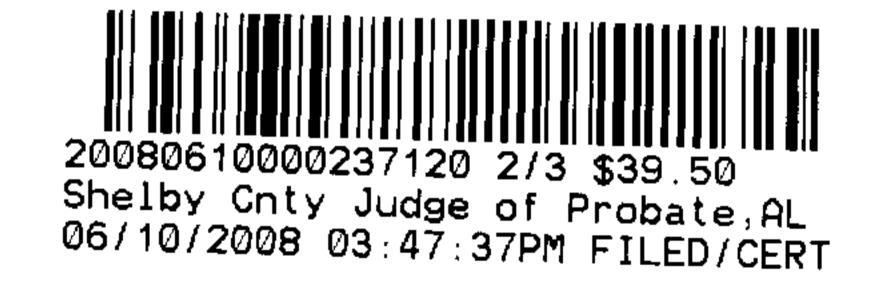
MODIFICATION OF MORTGAGE

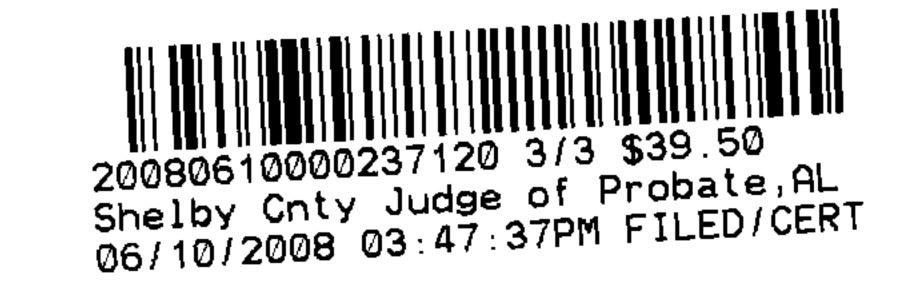
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INDIVIDUAL ACKNOWLEDGMENT
STATE OF Alahama,
COUNTY OF Sheld)
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN A MADDOX and CONNIE B MADDOX, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this
My commission expires Notary Public
LENDER ACKNOWLEDGMENT
STATE OF Alabama,
COUNTY OF Sheller
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that

LASER PRO Landing, Ver. 5.35.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2008. All Rights Reserved. - At. D:\ayaapps\Harland\ALS\CF\LPL\G201.FC TR-516753 PR-152





11279065

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 2142, ACCORDING TO THE SURVEY OF HIGHLAND LAKES 21ST SECTOR, PHASE I&II, AS RECORDED IN MAP BOOK 30 PAGE 6A& B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 167 SALISBURY LN

PARCEL: 092090008042000