

Document Prepared By:  
**Ronald E Meharg, PH#: 888-362-9638**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
**888-362-9638**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**

Space Above for Recorder's Use Only

<b>CITRL</b>	<b>874</b>	<b>0046096046</b>
--------------	------------	-------------------

**CRef#:06/26/2008-PRef#:R095-POF**  
**Date:05/27/2008-Print Batch ID:52,600.00**  
Recording Requested By:  
**CITI Residential Lending**  
Property Address:  
**233 BENTMOOR LANE**  
**HELENA, AL 35080**  
ALmrds-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **WILMA T. WALKER, A SINGLE WOMAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **04/21/2003**


Loan Amount: **\$150,300.00**

Recording Date: **06/04/2003** Book: **N/A** Page: **N/A** Document #: **20030604000347510**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/03/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT**  
**FOR AMERIQUEST MORTGAGE COMPANY**


  
\_\_\_\_\_  
**Pat Kingston**  
**Vice President**

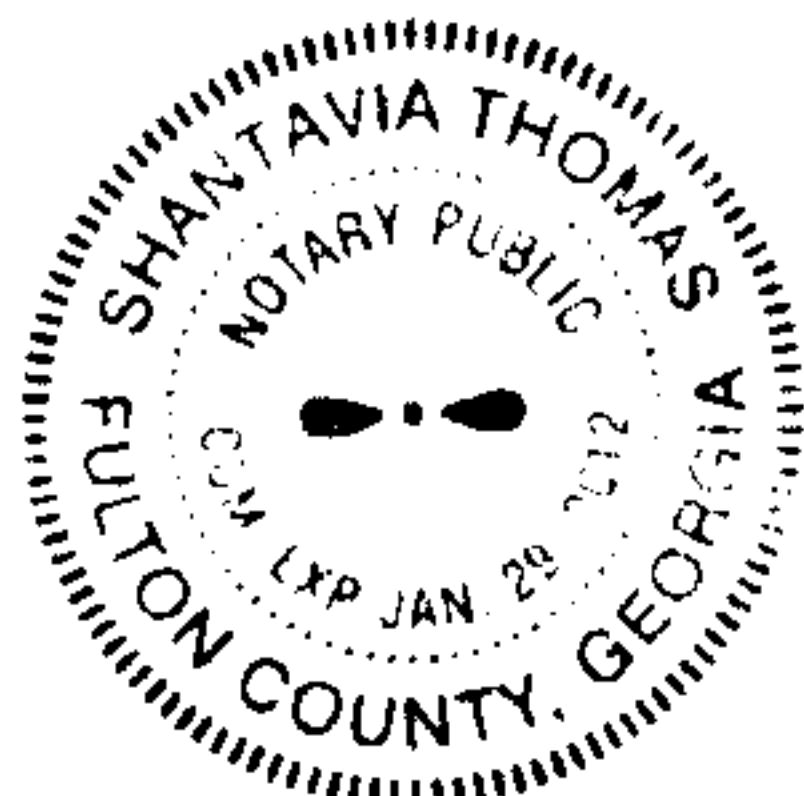
State of **GA**

County of **Fulton**

On this date of **06/03/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012