

SEND TAX NOTICES TO:
CROSSCREEK BUILDERS, LLC
5262 Highway 70,
Calera, Al, 35040

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Six Hundred Ten Thousand and 00/100 Dollars (\$610,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **TIMBERLAKE DEVELOPMENT, LLC** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **CROSSCREEK BUILDERS, LLC** (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

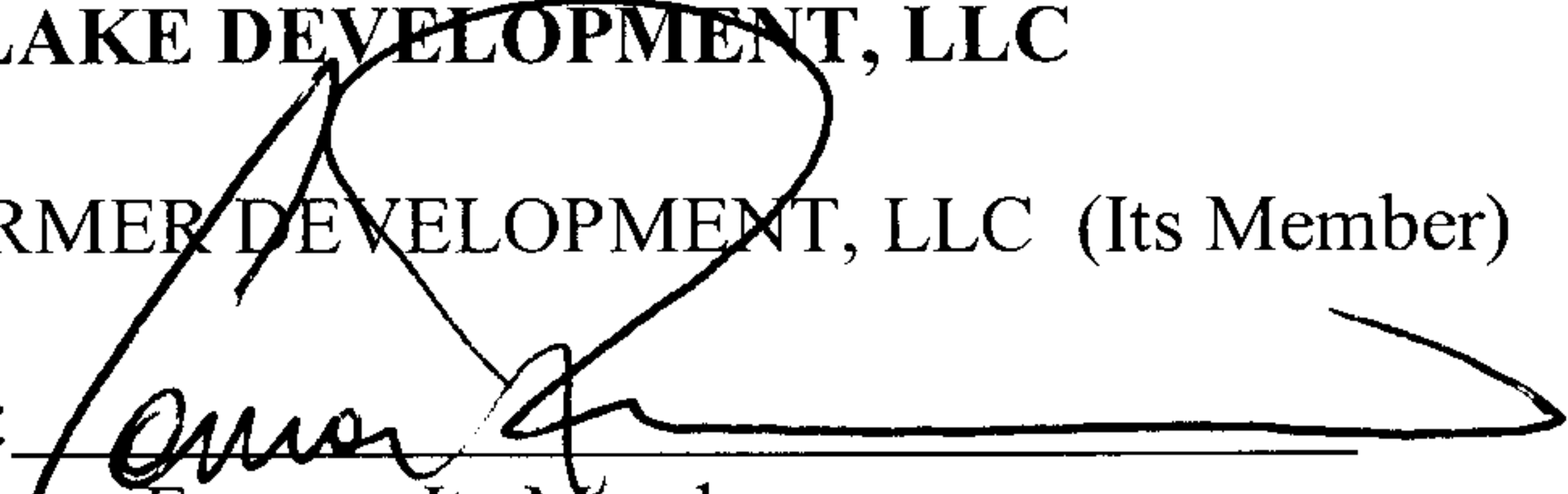
TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 6 day of June, 2008.

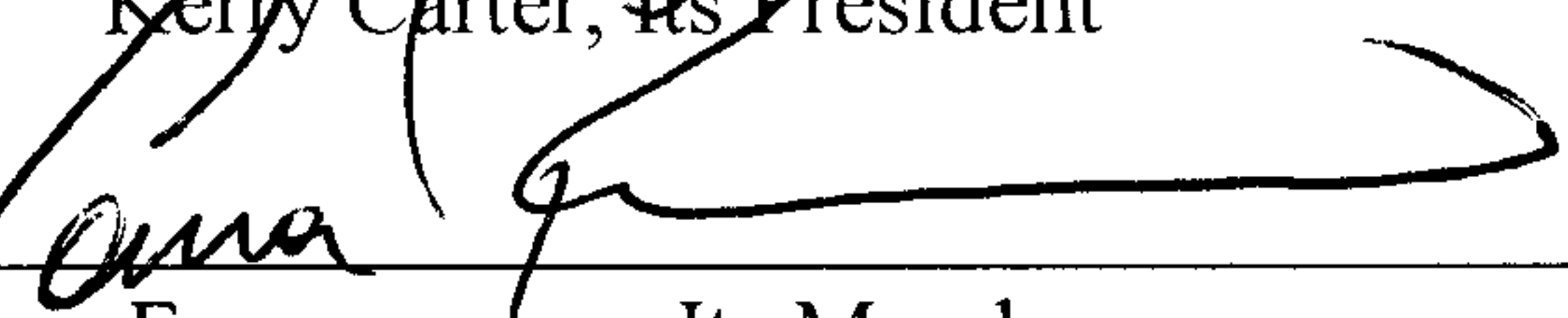
TIMBERLAKE DEVELOPMENT, LLC

BY: FARMER DEVELOPMENT, LLC (Its Member)

BY: 
Connor Farmer, Its Member

BY: CARTER HOMEBUILDERS, INC (Its Member)

BY: 
Kerry Carter, Its President

BY: 
Connor Farmer, Its Member

BY: 
Kerry Carter, Its Member

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Connor Farmer, whose name as member of FARMER DEVELOPMENT, LLC, a limited liability company, as member of TIMBERLAKE DEVELOPMENT, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member, and with full authority, executed the same voluntarily, as an act of said company, acting in its capacity as member as aforesaid.

Given under my hand and official seal, this the 6 day of June, 2008.


NOTARY PUBLIC

My Commission Expires: 6/7/11

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kerry Carter, whose name as president of CARTER HOMEBUILDERS, INC, a corporation, as member of TIMBERLAKE DEVELOPMENT, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as member as aforesaid.

Given under my hand and official seal, this the 6 day of June, 2008.


NOTARY PUBLIC

My Commission Expires: 6/7/11

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Connor Farmer and Kerry Carter, whose names as members of TIMBERLAKE DEVELOPMENT, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such members, and with full authority, executed the same voluntarily, as an act of said company, acting in their capacity as aforesaid.

Given under my hand and official seal, this the 6 day of June, 2008.


NOTARY PUBLIC

My Commission Expires: 6/7/11

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, ALABAMA:

Lots 27 and 28 Parkside Village, Phase II, A residential and commercial subdivision situated in the NW ¼ of the NW ¼ of Section 13, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama as shown on plat recorded as Map Book 37, page 60, Phase 2.

SUBJECT TO: i) taxes and assessments for the year 2008, a lien but not yet payable; ii) Easement to Alabama Power Company recorded in Document 20060828000422340; iii) Title to that portion of the premises within the right of way of U.S. Highway # 31; iv) Title to that portion of the premises within the right of way of Shelby County Highway # 105 (Bearden Road); v) Transmission line permit to Alabama Power Company as recorded in Deed 233, Page 80, Deed 102, page 397, Deed 127, page 597 and Deed 134, page 37; vi) Rights of ways granted to Shelby County recorded in Deed 102, page 17 and Deed 76, page 259; vii) Matters shown on recorded map or plat in Map Book 37 at Page 60, and viii) coal, oil, gas and mineral and mining rights which are not owned by Grantor.

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III
Engel, Hairston, & Johanson P.C.
P.O. Box 11405
Birmingham, AL 35202
(205) 328-4600