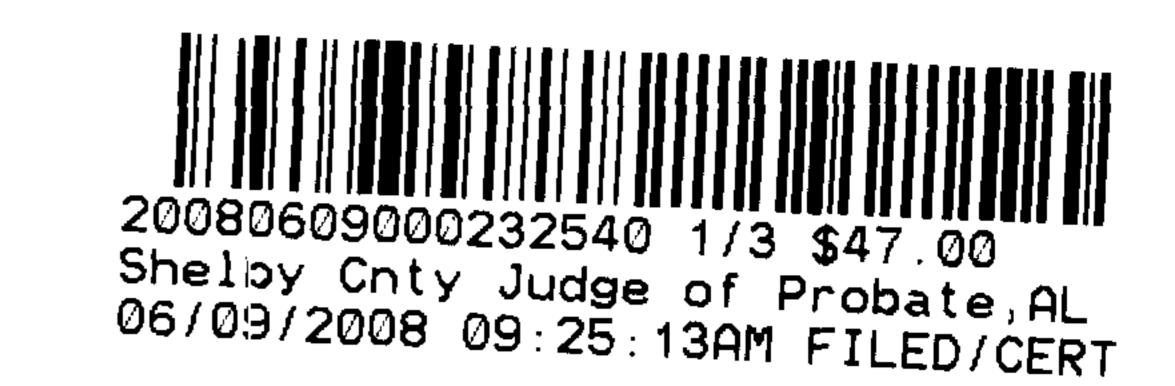
RECORDATION REQUESTED BY:

Compass Bank
BHAM UAB BRANCH
701 SOUTH 20 TH STREET
BIRMINGHAM, AL 35223





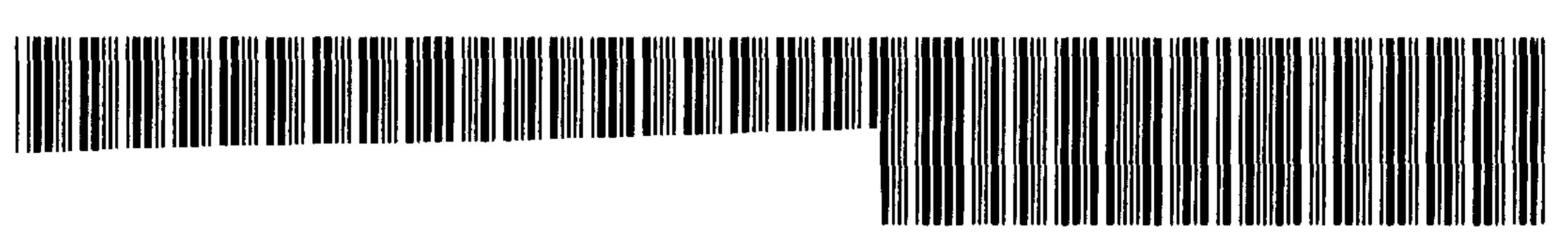
SUKKAR, OUSSAMA

Record and Return To: Fisery Lending Solutions P.O. BOX 2590 Chicago, IL 60690

6826069

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



3876TSYS0740*

THIS MODIFICATION OF MORTGAGE dated April 21, 2008, is made and executed between OUSSAMA SUKKAR AND SPOUSE, NAHLA SUKKAR, WHOSE ADDRESS IS 1078 COUNTRY CLUB CIR BIRMINGHAM AL 35244 (referred to below as "Grantor") and Compass Bank, whose address is 701 SOUTH 20 TH STREET, BIRMINGHAM, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 12, 2003 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

RECORDED 5/19/2003, INSTRUMENT/FILM NUMBER 20030519000311480, JUDGE OF PROBATE.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Attached Schedule A

The Real Property or its address is commonly known as 1078 COUNTRY CLUB CIRCLE, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The original Mortgage, Deed of Trust, or Security Deed referenced above secures a home equity revolving line of credit. The \$150,000.00 principal amount of the line of credit secured by the original Mortgage, Deed of Trust or Security Deed is changed to \$170,000.00 and this change in the principal amount is evidenced by a Credit Agreement executed by some or all of the Grantors and dated the same date as this Modification. The Credit Agreement executed with this Modification and this Modification do not change the maturity date of the original Mortgage, Deed of Trust, or Security Deed.

continuing valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

ERRORS AND OMISSIONS. The parties agree agrees that if deemed necessary by Lender or any agent closing the loan, change in terms, or renewal in conjunction with this Modification ("the Loan"), Lender or the agent may correct and adjust this document and any other documents executed in connection with the Loan ("Related Documents") on behalf of any other party, as if such other party were making the correction or adjustment, in order to correct clerical errors. A clerical error is information in a document that is missing or that does not reflect accurately another party's agreement with Lender at the time the document was executed. If any such clerical errors are material changes, the other party agrees to fully cooperate in correcting such errors within 30 days of the date of mailing by Lender of a request to do that. Any change in the documents after they are signed to reflect a change in the agreement of the parties is an "alteration" or "amendment," which must be in writing and signed by the party that will be bound by the change.

JURISDICTION. Except as otherwise provided, any legal action or proceeding arising out of or relating to the loan or other extension of credit secured by this instrument, or to enforce and defend any rights, remedies, or provisions contained in this instrument, (a "Proceeding") shall be instituted in the federal court for or the state court sitting in the county where Lender's office that made this loan is located. With respect to any Proceeding, brought by or against Lender, each of the other parties hereto, to the fullest extent permitted by law: (i) waives any objections that each such party may now or hereafter have based on venue and/or forum non conveniens of any Proceeding in such court; and (ii) irrevocably submits to the jurisdiction of any such court in any Proceeding. Notwithstanding anything to the contrary herein, Lender may commence legal proceedings or otherwise proceed against any other party in any other jurisdiction if determined by Lender to be necessary in order to fully enforce or exercise any right or remedy of Lender relating to this loan including without limitation realization upon collateral that secures this loan.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 21, 2008.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

OUSSAMA SUKKAR

(Seal)

(Seal)

NAHLA SUKKAR

/C--!\

LENDER:

COMPASS BANK

Authorized Signer

This Modification of Mortgage prepared by:

Name: PATRICIA CASH, Document Preparer

Addr	ress: P.O. Box 10343 , State, ZIP: Birmingham, AL 35203
INC	DIVIDUAL ACKNOWLEDGMENT
STATE OF Whama)
) SS
country of Shelby	
I, the undersigned authority, a Notary Public in and whose names are signed to the foregoing instrument the contents of said Modification, they executed the Given under my hand and official seal this	for said county in said state, hereby certify that OUSSAMA SUKKAR and NAHLA SUKKAR, int, and who are known to me, acknowledged before me on this day that, being informed of the same voluntarily on the day the same bears date. day of
My commission expires MY COMMISSION EXPIRES JULY 19, 2011	
LENDER ACKNOWLEDGMENT	
STATE OF ALL SAMUE)
COUNTY OF DEFFERSON	_) SS _
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that whose name as	
MY COMMISSION EXPIRES R	MARCH 6, 2012
My commission expires	

LASER PRO Lending, Ver. 5.39.00.108 Copr. Harland Financial Solutions, Inc. 1997, 2008. All Rights Reserved. - AL L:\CFI\LPL\G201.FC TR-68260690 PR-74

20080609000232540 2/3 \$47.00 Shelby Cnty Judge of Probate, AL 06/09/2008 09:25:13AM FILED/CERT

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA DESCRIBED AS FOLLOWS:

LOT 3412, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTY CLUB, 34TH ADDITION, AS RECORDED IN MAP BOOK 1'5, PAGE 32, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 1078 COUNTRY CLUB CIR

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20080609000232540 3/3 \$47.00 Shelby Cnty Judge of Probate, AL 06/09/2008 09:25:13AM FILED/CERT