

ASSIGNMENT OF MORTGAGE

MortgageSouth existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more),

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

the Assignor's interest in the Mortgage dated May 14, 2008, executed by Tara N. Turpen, an unmarried person

as Mortgagor, to HomeServices Lendin	g, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record	
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
	with all right and interest in the note and obligations therein specified covenants with Assignee, its successors and assigns, that there is still
due and unpaid of the debt secured by th	e Mortgage the sum of
Ninety One Thousand Five Hundred S	Sixty Three DOLLARS AND 00/100,
with interest thereon from May 14, 2008 same.	3, and that Assignor has good right to sell, assign and transfer the 20080606000 231740
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 th Place S Ste 410	
Burmingham, AL 35223	By Mall Mehitash
	Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 14th day of May, 2008.

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97