


**This instrument prepared by:**  
Patrick F. Smith  
Law Office of Patrick F. Smith, L.L.C.  
2700 Highway 280 East, Suite 315 W  
Birmingham, AL 35223

**SEND TAX NOTICE TO:**  
Tara N. Turpen

2639 N Chandalar Lane  
Pelham, Alabama 35124

  
20080606000231730 1/1 \$12.50  
Shelby Cnty Judge of Probate, AL  
06/06/2008 03:11:42PM FILED/CERT

## GENERAL WARRANTY DEED

STATE OF ALABAMA )

Shelby COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of **Ninety Three Thousand dollars and Zero cents ( \$93,000.00 )** to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, **Jerry W. Turpen and Barbara J. Turpen, husband and wife** (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto **Tara N. Turpen** (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

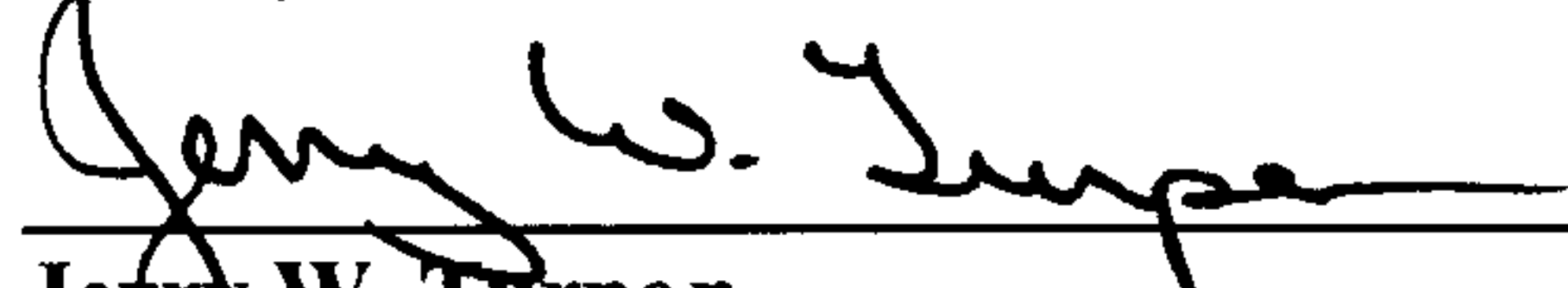
Lot 36-A, according to the Survey of Crestwood Resurvey, of Lots 33 through 47 and Lot 48-A of a Resurvey of Lot 48, Chanda-Terrace, 3<sup>rd</sup> Sector, said Resurvey being recorded in Map Book 13, Page 142, in the Probate Office of Shelby County.

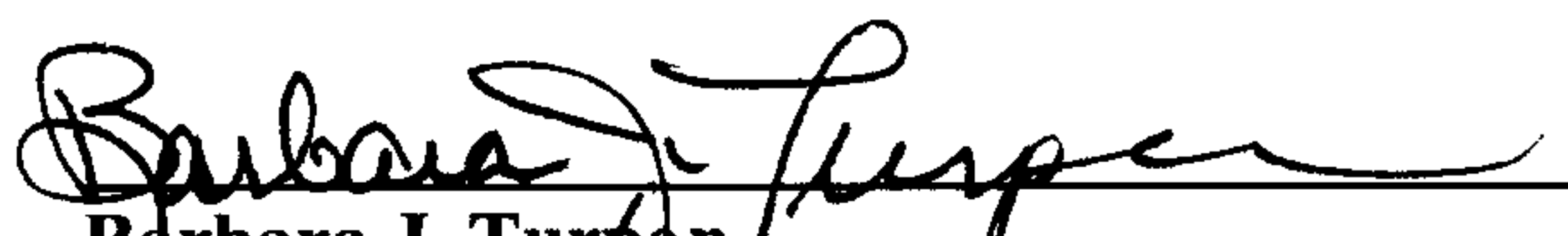
Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

\$91,563.00 of the consideration recited herein is from the proceeds of a purchase money mortgage .

**TO HAVE AND TO HOLD** unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the undersigned have hereunto set our hands and seals on **14th day** of May, 2008

  
\_\_\_\_\_  
Jerry W. Turpen

  
\_\_\_\_\_  
Barbara J. Turpen

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jerry W. Turpen and Barbara J. Turpen** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on **14th day of May, 2008**.

  
\_\_\_\_\_  
Notary Public  
Commission Expires:

