This instrument was prepared by: William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704 Birmingham, AL 35209		Send Tax Notice To: Kim Hauser	20080606000230740 1/1 \$103.50 Shelby Cnty Judge of Probate,AL 06/06/2008 11:35:25AM FILED/CERT
		5149 Crossings Parkway Birmingham, AL 3524	
Corporation Form Warranty Deed	<u> </u>		
STATE OF ALABAMA)		KNOW ALL MEN BY THESE PRESENTS,	
COUNTY OF JEFFERSON)		
That in consideration of Three Hundred Sixty-Nine Thousand Eight Hundred Seventy-Five and No/100(\$369,875.00) Dollars			
to the undersigned grantor,	Gibson	a & Anderson Construction, Inc	C.
(herein referred to as GRANTOR) in hereby acknowledged, the said GRANTOR	-	does by these presents, grant, b	
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:			
Lot <u>475</u> , according to the Survey of Caldwell Crossings Fourth Sector, Phase Two, as recorded in Map Book 36, Page 149, in the Probate Office of Shelby County, Alabama.			
Subject to current taxes, easements and restrictions of record.			
\$ 277,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.			
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.			
And said GRANTOR, does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.			
In WITNESS WHEREOF, the said execute this conveyance, hereto set it			
		Gibson & Anderson Con	nstruction, Inc.
ATTEST:		By:	
Shelby County, AL 06/06/2008 State of Alabama		Edward T. Anders	son, Vice-President
Deed Tax:\$92.50			
STATE OF ALABAMA)	Corporate Acknowled	gment
COUNTY OF JEFFERSON)		
	on derson (e, and wents of the	ne conveyance, he, as such offi	esident of i,,,, a corporation, aged before me on this der and with full

Given under my hand and official seal, this the 27th day of May 2, 2008.

My Commission Expires: 4/21/12

Notary Public: William H. Halbrook