ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., it's successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 hereinaster called Assignee, does hereby grant bargain, sell and convey and assign unto The Assignee that certain mortgage executed to it by

BRYAN A. SHARP AND BRANKINIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Y SHARP
* Inst # 2008060606000230580	
Recorded in Volume, Page, of the records of the Probate (Court of SHELBY
County, Alabama together with the debt secured thereby and all right, title, and interest in and described, without recourse against the same Pinnacle Bank.	d to the property therein
IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Ja	ye Ottinger it's Vice
President of Mortgage Lending on the 21st day of May, 2008.	
By	Lending
Sather Smil	
KATHY SMITH	
Processing Department	
STATE OF ALABAMA I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Ja as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing is known to me, acknowledged before me on this date, that, being informed of the contents of such officer and with full authority, executed the same voluntarily for and as the act of a said. Given under my hand and official seal this 21st day of May 200	ng conveyance, and who f the conveyance she, as corporation.
Given under my hand and official seal this <u>21st</u> day of <u>May</u> , 200)8
Notary Public David W. Davis Vice President Secondary N	Marketing
MY COMMISSION EXPIRES: M	OTARY PUBLIC STATE OF ALABAMA AT IY COMMISSION EXPIRES: Sept 6.

LARGE 2010 DONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN # 0299288456

MIN: 100010402992884563

MERS Phone 1-888-679-6377