

Mayor Roy introduced the following Ordinance:

ORDINANCE NO. 2008-16

WHEREAS, on or about the 9th day of April 2008, Julie and Martin Crawford filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

Exhibit A

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property, and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Bradshaw moved that unanimous consent of the Council be given for the immediate action upon said Ordinance. Council Member Davis seconded said motion and upon vote the results were:

AYES: Roy, Bradshaw, Davis, Montgomery, Phillips, Roberson

NAYS: None

The Mayor declared said motion carried and unanimous consent given.

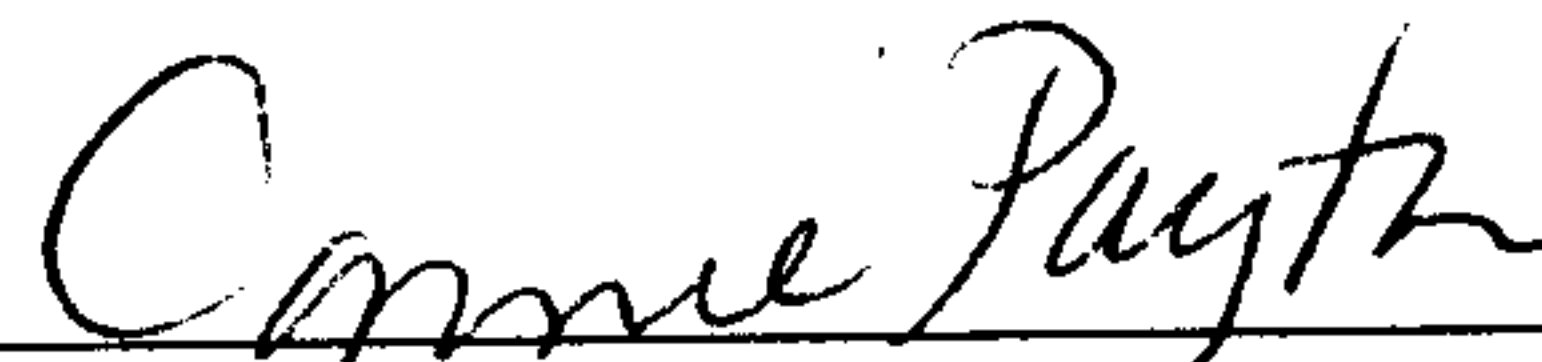
Council Member Phillips moved that Ordinance No. 2008-16 be adopted, which motion was seconded by Council Member Roberson and upon vote the results were as follows:

AYES: Roy, Bradshaw, Davis, Montgomery, Phillips, Roberson

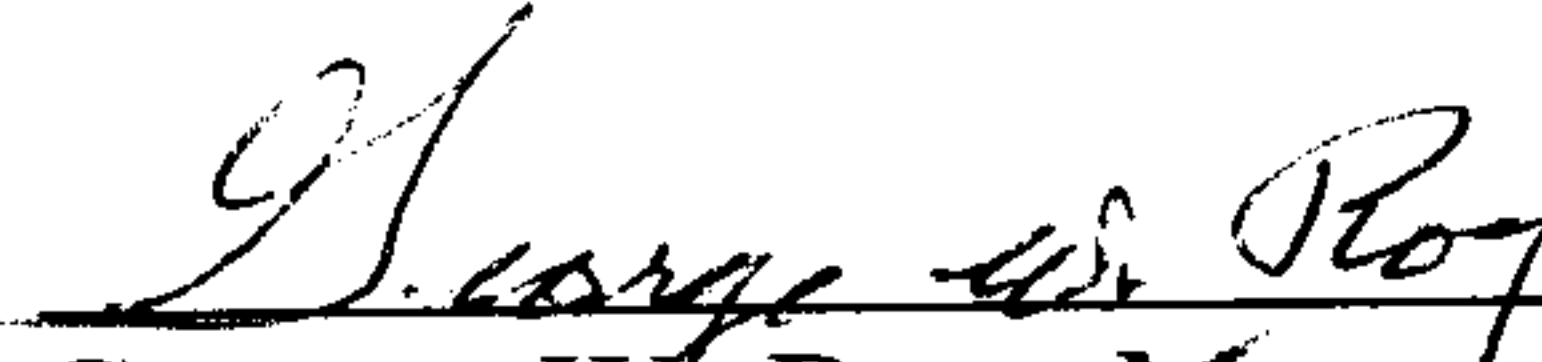
NAYS: None

Adopted this 12th day of May 2008.

Mayor Roy declared Ordinance No. 2008-16 adopted.



Connie Payton, Asst. City Clerk



George W. Roy, Mayor

State of Alabama

County of Shelby

20080606000230480 3/7 \$29.00
Shelby Cnty Judge of Probate, AL
06/06/2008 10:45:59AM FILED/CERT

Date Filed 4-9-08

We, being the owner(s) of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 2000 population, and show(s) the City of Calera, Alabama that such property does not lie within the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provisions of the Code of Alabama as in accordance with the provisions of the Code of Alabama as cited above.

Said property is described in the attached Exhibit A

Said property will not be annexed until legal description is approved by the City of Calera.

Dulie Crawford 4-9-08

Property Owner Date

Beth Lauritt 4-9-08

Witness Date

Marta Crayton 4-9-08

Property Owner Date

Property Owners Address 146 Greenfern Dr Calera, AL 35542

Contact Phone Numbers (205) 668-0261

Legal approved by City of Calera Engineering Department [Signature]



20080606000230480 4/7 \$29.00
Shelby Cnty Judge of Probate, AL
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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 12, 1996
The Grantor is Martin H. Crawford and wife, Julie Ann Crawford

This Security Instrument is given to Collateral Mortgage, Ltd. an Alabama Limited Partnership ("Borrower").

which is organized and existing under the laws of the State of Alabama, and whose address is
1900 Crestwood Blvd., Birmingham, AL 35283-0180

Borrower owes Lender the principal sum of FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND 00 CENTS ("Lender").
Dollars (U.S. \$ 57,500.00)

Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2011. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

A parcel of land situated partly in Section 3, Township 24 North, Range 13 East and partly in Section 20, Township 22 South, Range 2 West, and being more particularly described as follows:

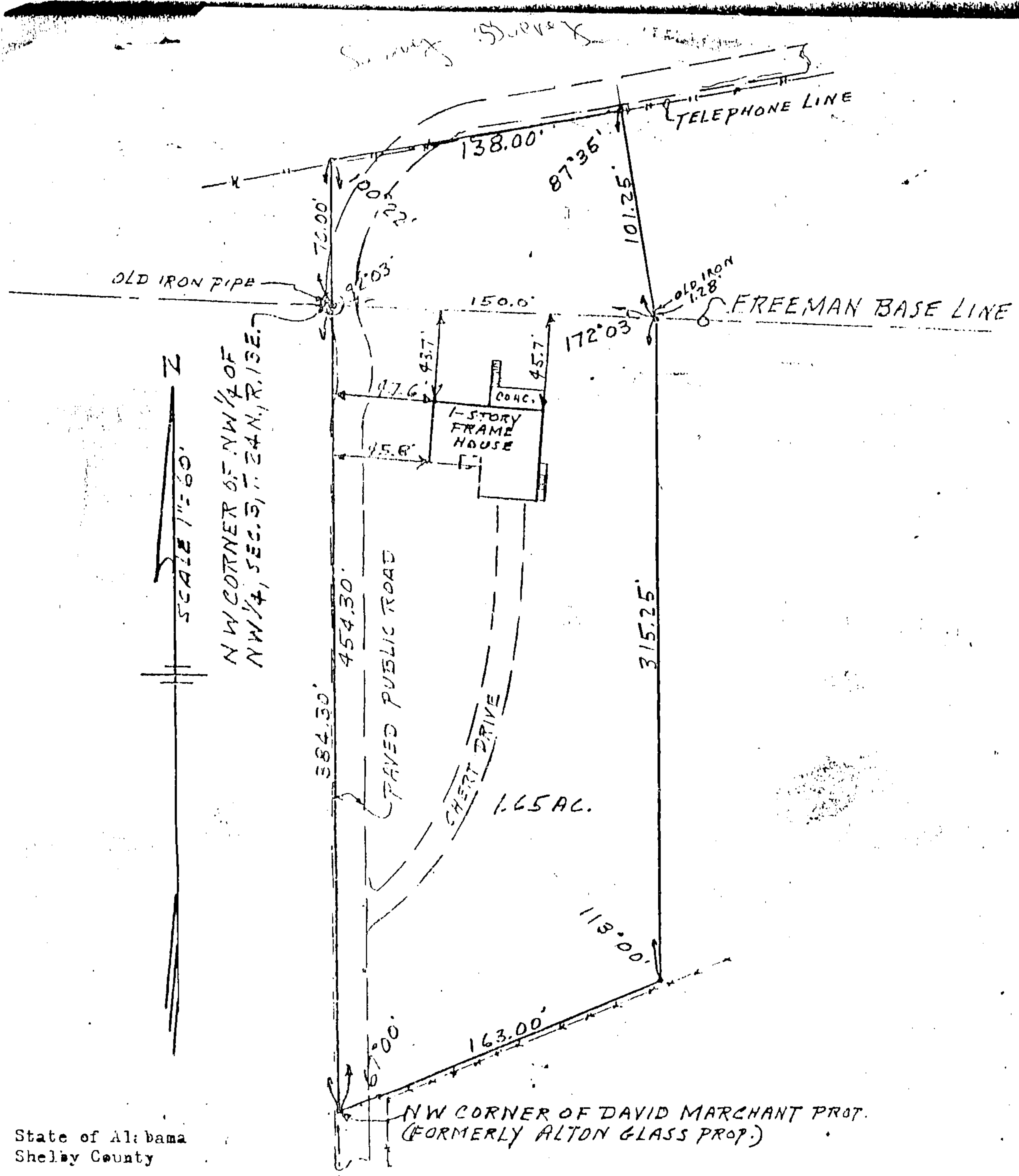
Begin at the Northwest corner of the NW 1/4 or NW 1/4 of Section 3, Township 24 North, Range 13 East, being a point on the Freeman Base Line and run Southerly along the Section line 384.30 feet; thence turn left 113 degrees 00 minutes and run Northeasterly 163.00 feet; thence turn left 67 degrees 00 minutes and run Northerly and parallel with the West line of said Section 315.25 feet to a point on the Base Line; thence turn left 07 degrees 57 minutes and run 101.25 feet to a point on the center line of the Southern Bell Telephone Company's right-of-way; thence turn left 92 degrees, 25 minutes and run 138.00 feet to a point on the projected West line of Section 3, Township 24 North, Range 13 East; thence turn left 79 degrees, 38 minutes and run 70.00 feet to the point of beginning. Situated in Shelby County, Alabama.

which has the address of 140 Green Fern Drive
[Street]

, Calera
[City]

Alabama 35040
[Zip Code]

("Property Address");



20080606000230480 6/7 \$29.00
 Shelby Cnty Judge of Probate, AL
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State of Alabama
 Shelby County

I, M. D. Arrington, a registered Land Surveyor and Engineer of Birmingham, Alabama hereby certify the foregoing to be a true and correct map or plat of a parcel of land situated partly in Section 3, Township 24 North, Range 13 East and partly in Section 20, Township 22 South, Range 2 West and being more particularly described as follows: Begin at the N.W. corner of the N.W. 1/4 of N.W. 1/4 of Sec. 3, T. 24 N., R. 13 E., being a point on the Freeman Base Line and run Southwesterly along the section line 384.30 ft.; thence turn left 113° 00' and run northwesterly 163.00 ft.; thence turn left 67° 00' and run northerly and parallel with the West line of said section 315.25 ft. to a point on the Base Line; thence turn left 7° 57' and run 101.25 ft. to a point on the center line of the Southern Bell Telephone Company's right-of-way; thence turn left 92° 25' and run 138.00 ft. to a point on the projected West line of Sec. 3, T. 24 N., R. 13 E.; thence turn left 79° 38' and run 70.00 ft. to the point of beginning. I further certify that the building located on said land is within the lines of same; that there are no encroachments from adjoining properties; that there are no right-of-ways, easements, or joint driveways over or across said land visible on the surface except as shown. Federal Insurance Flood Hazard Maps are not available for this area but due to the topography of the area, it is my judgement that the described land is not situated in a flood prone area.

According to my survey this the 23rd day of September, 1980.

M. D. Arrington
 M. D. Arrington
 Reg. No. 10686
 Phone 853-2275



20080606000230480 7/7 \$29.00
Shelby Cnty Judge of Probate,AL
06/06/2008 10:45:59AM FILED/CERT

CERTIFICATION OF POSTING

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Ordinance is a true and correct copy of the Ordinance adopted by the City Council of the City of Calera, Alabama on the 12th day of May 2008, as the same appears in the official record of minutes of the City of Calera Council meeting.

Given under my hand this 12th day of May 2008.

Connie Payton
Connie Payton, Asst. City Clerk

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Ordinance was duly posted at the following locations:

- Calera City Hall
- Calera Post Office
- Calera Public Library
- Associated Foods

Connie Payton
Connie Payton, Asst. City Clerk

05/13/2008
Date Posted