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20080605000229360 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/05/2008 12:48:16PM FILED/CERT

Recording Requested By/Return to:

Robert D. Reynolds, Esq.
P.O. Box 1389

Montgomery, AL 36102-1389 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **COMPASS BANK, 701 SOUTH 32ND STREET, BIRMINGHAM, ALABAMA 35233**, does hereby grant, sell, assign, transfer and convey, unto the Federal National Mortgage Association, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3900 Wisconsin Avenue, NW, Washington, DC 20016, all beneficial interest under a certain Mortgage dated March 22, 2001 made and executed by Rebecca Thomas to Compass Bank Trustee, upon the following described property situated in Shelby County, State of Alabama:

such Mortgage having been given to secure payment of \$ 153,900.00

which Mortgage is of

(Original Principal Amount)

record in Book, Volume, or Liber No. map, at page (or as No. 2001-09057) of the map Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 1, 2002

Witness (Print Name)

Compass Bank

By:

Robin Pruitt Jones Vice President

Witness (Print Name)

Attest Joel Hill

Seal:

This Instrument Prepared By: Patricia Scott

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Arnette Bolling, a Notary Public in and for said County in said State, hereby certify that Joel Hill and Robin Pruitt Jones, whose names as Senior Vice President and Vice President of Compass Bank, an Alabama Banking Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, are, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hands this 1st day of April, 2002.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 5, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ALABAMA