

14
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0080622376 (Investor#: 6912027381)

MIN #: 100021269120273812
MERS Phone: 1-888-679-6377

20080604000226960 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/04/2008 12:42:52PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: November 29, 2007
executed by: CHARLES T DIULUS, A MARRIED PERSON AND HIS WIFE, KELLY A. DIULUS

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. ~~on in Mortgage Book~~ 20071212000562530 ON 12-12-07

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$403,200.00


Property Address: 384 GREYSTONE GLEN CIR, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: December 07, 2007

State of Minnesota) ss.
County of Hennepin


CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On December 07, 2007

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Linda Kay Stream

(Seal)

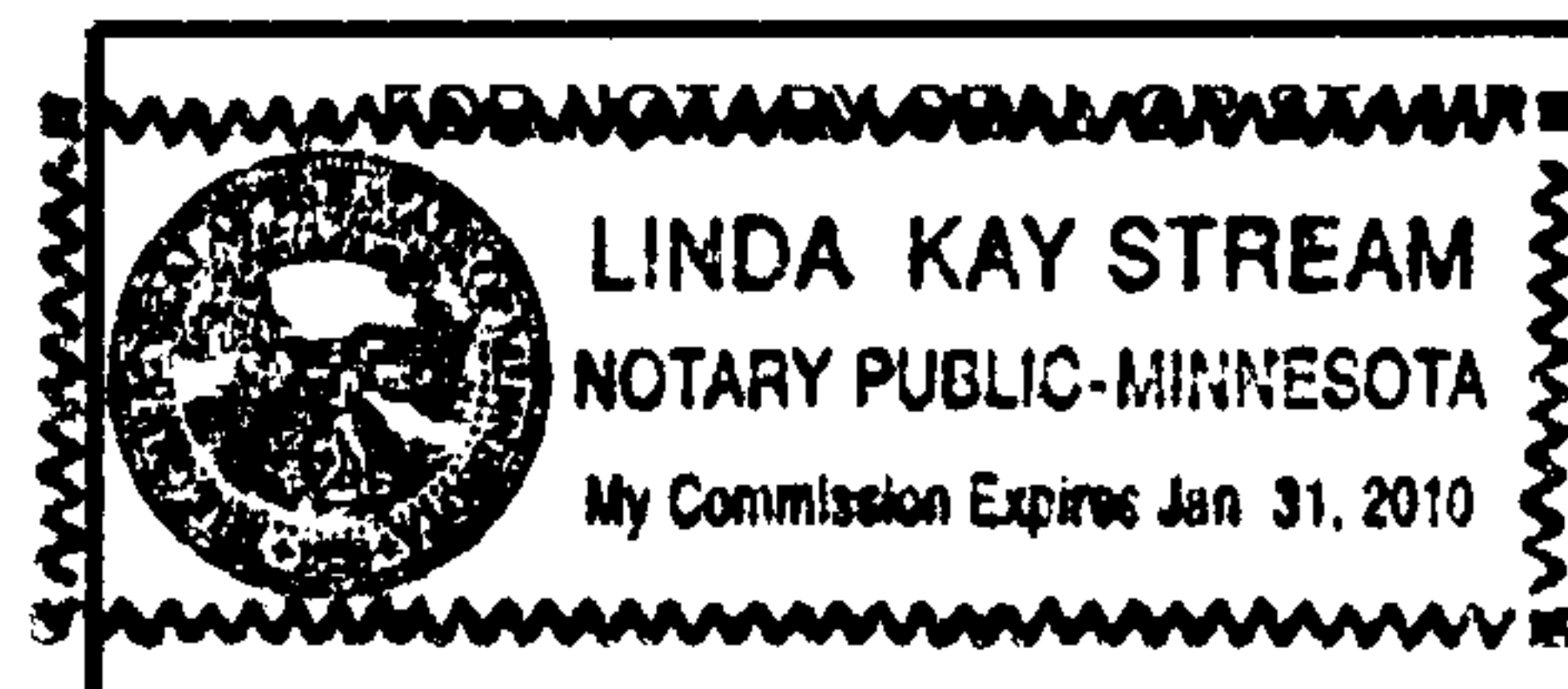




EXHIBIT "A"

Lot 33-A, according to a resurvey of Lots 18, 19, 20 and 21, and Lots 33, 34 and 35, The Glen Estates, as recorded in Map Book 19, Page 57, in the Probate Office of Shelby County, Alabama.


20071212000562530 19/19 \$669.80
Shelby Cnty Judge of Probate, AL
12/12/2007 04:20:25PM FILED/CERT


20080604000226960 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/04/2008 12:42:52PM FILED/CERT