

141
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0080550643 (Investor#: 6912027885)

MIN #: 100021269120278852

MERS Phone: 1-888-679-6377

20080604000226940 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/04/2008 12:42:50PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: December 28, 2007
executed by: HENRY L LOVOY JR and STACY M LOVOY, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. ~~on in Mortgage Book~~: 20080109000012640 ON 1-9-08

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount: \$191,900.00

Property Address: 5950 HIGHWAY 17, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: January 08, 2008

State of Minnesota) ss.

County of Anoka

CRAIG COLE

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On January 08, 2008

before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Erika A. Lish

(Seal)

FOR NOTARY SEAL OR STAMP

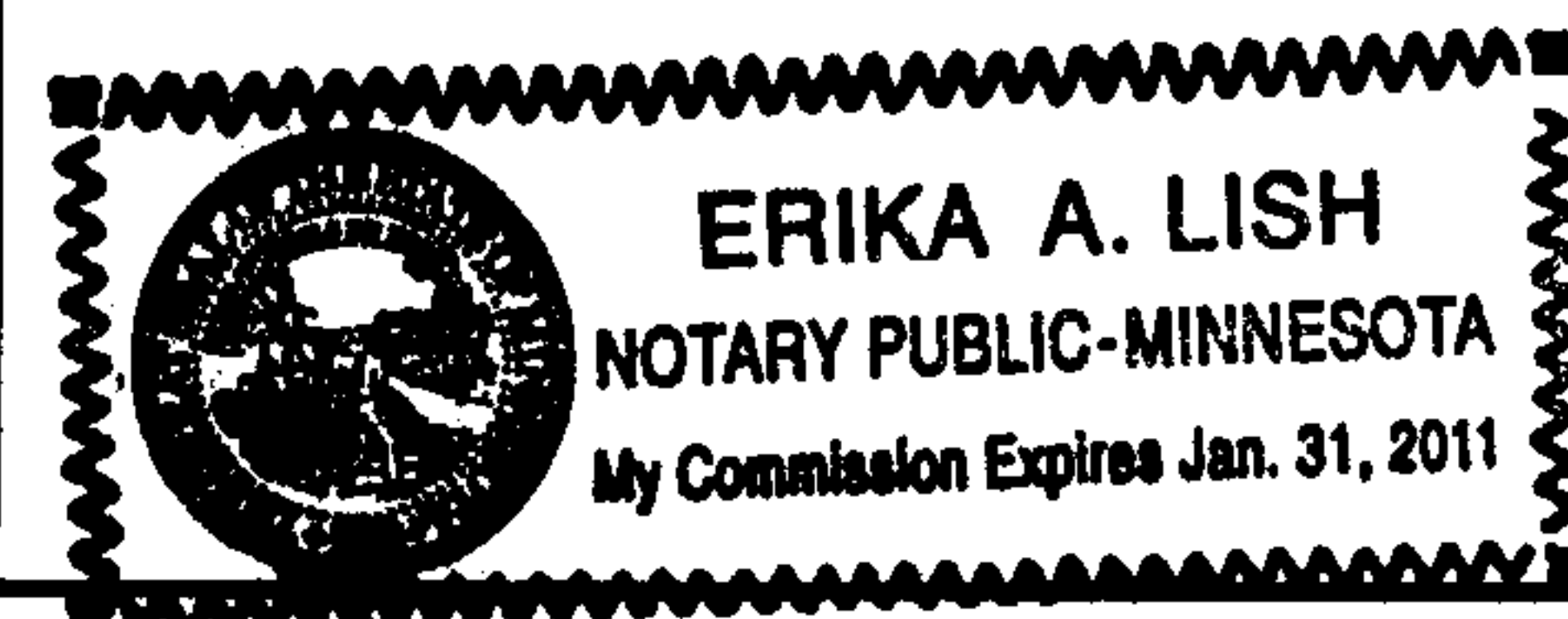


Exhibit "B"

Corrected Legal Description

A parcel of land in Shelby County, Alabama, described as follows:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 20 South of the Huntsville Base Line, Range 3 West of the Huntsville Meridian; proceed South along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 338.51 feet to the point of beginning; continue South along said line for a distance of 214.96 feet; turn an angle to the left of $88^{\circ}45'13''$ and proceed for a distance of 246.00 feet to the westerly right of way of Shelby County Highway 17; turn an angle to the left of $100^{\circ}31'55''$ and proceed along said right of way for a distance of 40.91 feet to the point of curve (PC) of a curve to the left having a radius of 2092.39 feet and a central angle of $3^{\circ}02'23''$; proceed along the arc of said curve for a distance of 111.01 feet to the point of tangent (PT) of said curve; proceed along the tangent to said curve for a distance of 68.62 feet; turn an angle to the left of $76^{\circ}37'12''$ and proceed for a distance of 203.98 feet to the point of beginning.

Containing 1.12 acres, more or less.

This is that certain parcel recorded in Instrument 20070108000008330 in the Office of the Judge of Probate of Shelby County, Alabama, being CORRECTED AND SUPERSEDED by supplying missing calls for distance.