

14-
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0084582675 (Investor#: 6912028667)

MIN #: 100021269120286673

MERS Phone: 1-888-679-6377

20080604000226920 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/04/2008 12:42:48PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 15, 2008
executed by: JOHN Lee LITTLEFORD and LAURA Leigh LITTLEFORD, husband and wife

Beneficiary: Homeservices Lending, LLC Series A DBA Mortgage South

and recorded as Instrument No. ~~on in Mortgage Book~~: 20080218000065590 ON 2-18-08

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-7-36-2-001-039.000 Loan Amount: \$142,000.00

Property Address: 1237 NE 2ND ST, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Homeservices Lending, LLC Series A DBA
Mortgage South

Dated: February 21, 2008

State of Minnesota) ss.

County of Anoka

CRAIG COLE
Vice President Loan Documentation, Homeservices
Lending, LLC Series A DBA Mortgage South

before me

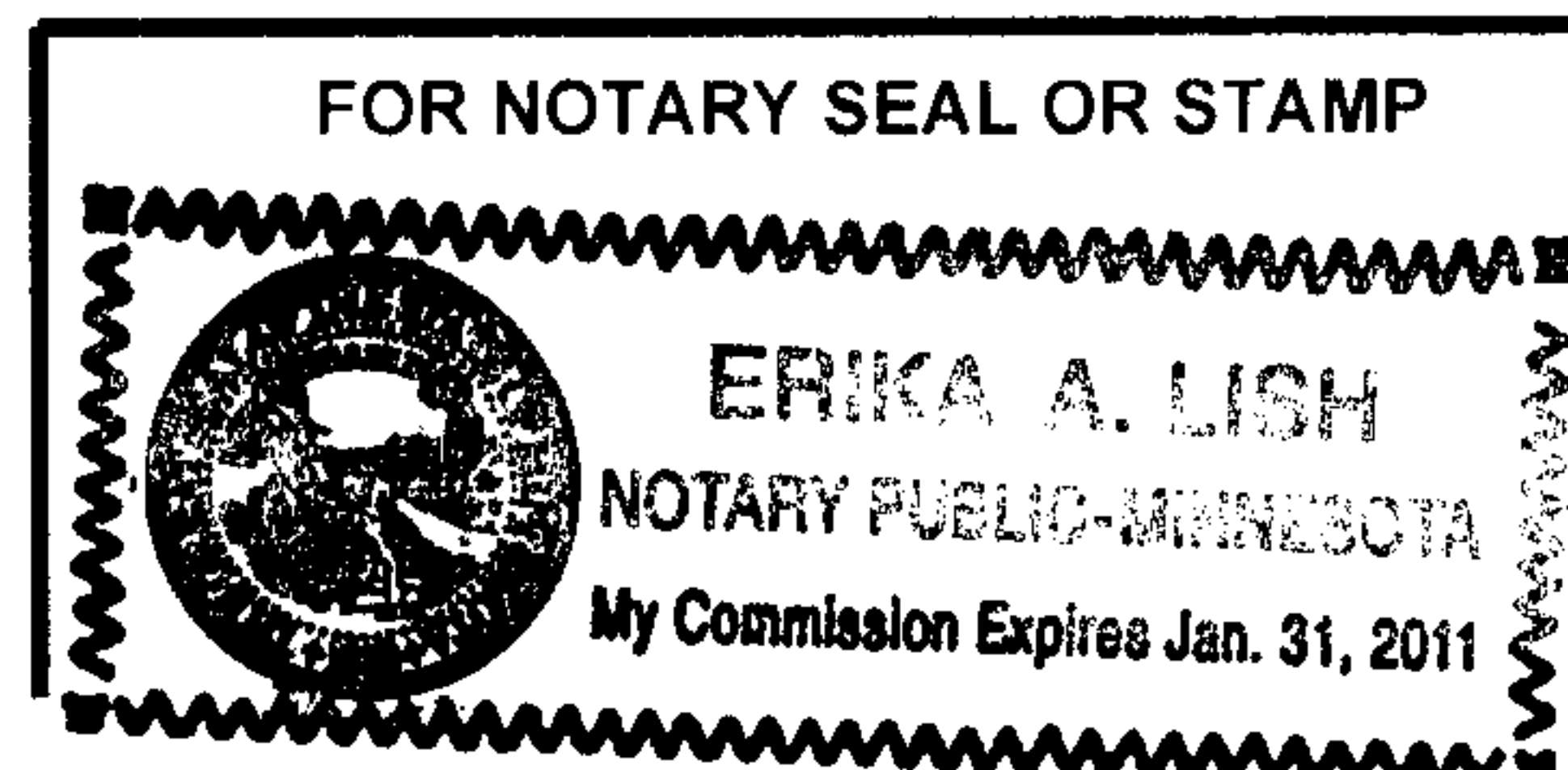
On February 21, 2008
personally appeared CRAIG COLE, Vice President Loan Documentation of Homeservices Lending, LLC Series A DBA Mortgage South known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Erika A. Lish

Erika A. Lish

(Seal)






20080604000226920 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/04/2008 12:42:48PM FILED/CERT

EXHIBIT "A"

LOT 5, BLOCK 3, OF AMENDED MAP OF A PORTION OF FIRST ADDITION TO CEDAR GROVE
ESTATES, AS RECORDED IN MAP BOOK 4, PAGE 22, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

mtj

20080218000065590 16/16 \$269.00
Shelby Cnty Judge of Probate, AL
02/18/2008 02:37:09PM FILED/CERT